

### BOARD OF LIBRARY TRUSTEES MEETING LIBRARY PROGRAM ROOM MONDAY, APRIL 28, 2025 7:00 PM

## AGENDA

Any person needing an accommodation for a disability in order to attend a meeting at the Library should contact the Administration Office by telephone at (630) 231-1552, by email at admin@wcpld.info or in writing, not less than five (5) working days prior to the meeting.

| A. Call to Or             | ler   | Patricia Weninger, President       |
|---------------------------|---|------------------------------------|
| B. Roll Call              |   | Diane Kelsey, Secretary            |
| C. Approval of 1.         | of the Minutes<br>Board Meeting – March 24, 2025  | ACTION                             |
| D. Recognitio             | on of the Public  |                                    |
| E. Public Con             | nments Limited to 3 Minutes   |                                    |
| F. Agenda –               | Additions/Deletions   |                                    |
| G. Treasurer'<br>1.<br>2. | s Report<br>Approval of the Bills for April 2025<br>Financial Statements for March 2025                   | Corrine Jakacki-Dattomo, Treasurer |
| H. Communi                | cations   |                                    |
| I. Reports                |   |                                    |
| 1.                        | President<br>(a) Appointment of a Committee for Semi-Annua<br>Review of Closed Session Minutes and Closed |                                    |
| 2.                        | Session Recordings<br>Library Director  | ATTACHMENT                         |
| 3.                        | Department Managers (Circulation)   | ATTACHMENT                         |
| 4.                        | Finance Committee   | Corrine Jakacki-Dattomo            |
| 5.                        | Policy Committee  | Frank Fokta                        |

### J. Unfinished Business

## K. New Business

| 1  | 1000  |        |
|----|---|--------|
| 1. | Meeting Room Policy                                       | ACTION |
| 2. | Library Card and Circulation Policy                       | ACTION |
| 3. | Golden Read-Triever Little Free Library Intergovernmental | ACTION |
|    | Agreement   |        |
| 4. | Salary Schedule   | ACTION |
| 5. | Capital Projects Proposal for FY 2026                     | ACTION |
| 6. | Library Director Evaluation                               | ACTION |
|    |   |        |
|    |   |        |

## L. Closed Session

The President may entertain a motion to enter into closed session in **ACTION** accordance with the Illinois Open Meetings Act.

<u>5 ILCS 120/2(c)(1)</u> – The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.

## M. Return to Open Session

N. Library Director Salary Adjustment

ACTION

O. Adjournment

#### DRAFT MINUTES ONLY

### WEST CHICAGO PUBLIC LIBRARY DISTRICT BOARD OF TRUSTEES REGULAR MEETING MINUTES MONDAY, MARCH 24, 2025 7:00 P.M.

A. CALL TO ORDER: President Weninger called the meeting to order at 7:01 p.m.

B. ROLL CALL: TRUSTEES PRESENT: Patricia Weninger, President; Frank Fokta, Vice President; Diane Kelsey, Secretary; Corrine Jakacki, Treasurer; and Richard Bloom and Maureen Navadomskis, Members. STAFF PRESENT: Benjamin R. Weseloh, Library Director; Gabriel Cardenas, Circulation Manager; Amanda Ghobrial, Adult Services Manager; Michael Novy, Technical Services; Juan Martinez, Facilities Assistant. C. APPROVAL OF THE MINUTES: 1. Board Meeting - February 24, 2025: Mr. Fokta moved to approve the Minutes of the February 24, 2025 Board Meeting as amended; seconded by Ms. Jakacki. The amendments are: - Page 1, Item G-2 Financial Statements, the percentage of 48% should be 58%. - Page 2, Item I-2, Library Director's report, last full paragraph, the person who is pursuing their LTA practicum at the library is fulfilling a 75-hour internship and is not an employee of the library. Motion carried by unanimous voice vote. D. RECOGNITION OF THE PUBLIC: Sufyian Mohammed, Aimee Cavataio, and Laura Finch, all who are candidates for the positions of library district trustee on the April 2025 ballot. Long-standing board members Richard Bloom, Frank Fokta, and Diane Kelsey are not running for reelection. E. PUBLIC COMMENTS: Each of the candidates briefly stated their interest in the Library and length of time of living in the community. F. AGENDA - ADDITIONS/DELETIONS: None.

r. AGENDA ADDITIONS/DEDETIONS. NO

G. TREASURER'S REPORT:

1. Approval of the Bills for March 2025: Ms. Jakacki moved that the board approve payment of the bills for March 2025 in the amount of \$223,146.42; seconded by Mr. Bloom. Roll Call Vote - Yes: Bloom, Fokta, Jakacki, Kelsey, Navadomskis, Weninger. Motion carried.

2. Financial statements: Ms. Jakacki stated the Library is

approximately 67% of the way through the fiscal year and has collected approximately 98% of budgeted revenue. The Library has spent approximately 59 to 60% of the expenditures budget.

#### H. COMMUNICATIONS:

1. Chronology for Annual Financial Ordinances -- 2025-2026 Fiscal Year: The Library's attorneys sent a chronological listing of annual financial ordinances that the Library is required to file with the City or County Clerk's office.

#### I. REPORTS:

1. President's Report: President Weninger stated that she had sent an email to the trustees about the need to perform the board review of the library director; and she asked the trustees to return the questionnaire to her by April 18, 2025. The review is being completed early this year because of the significant turnover of board members after the April election.

The board members were reminded to complete their economic interest statements, which are due by May 1, 2025.

President Weninger appointed Ms. Jakacki and Mr. Grotto to serve on the Nominating Committee for new officers for FY2025-2026.

2. Library Director: Mr. Weseloh stated the library is 67% of the way through its fiscal year elapsed. Total expenditures are currently about 60%, with a few categories that are running ahead of schedule.

Mr. Weseloh handed out to the board members an updated bills list. Staff have started the budget process for FY25-26, and they will attend and present at the Finance Committee meeting in April.

Delta was onsite to perform a repair on the automation system, and they provided the new facilities assistant some onsite training on the system. Mr. Weseloh introduced Juan Martinez to the board members and stated that the Facilities Assistant has been very responsive to the requests of staff.

Following the heavier rains experienced this season at the library, there has been standing water near the staff entrance. The concrete had been replaced there, and perhaps the old drain tile was damaged in the construction process. Mr. Weseloh has talked with the project manager, and they are going to come out and take a look at it. A downspout extender has been purchased to direct the water away.

The Library Staff In-Service was held on March 7, 2025, and the library was closed. The In-Service Survey results were in the board the packets. This training included mandatory training covering CPR and AED

training, first aid, and blood-borne pathogen training; fire safety, tornado training, fire extinguisher training. The next in-service will be library-centric-type training, and the third and last in-service will be a camaraderie/ team-building day.

Mr. Weseloh and the Facilities Assistant met with the project manager from Midwest Mechanical to discuss the budget figures for the capital projects planned for FY25-26. Projects for 4th quarter FY24-25 will include the paver replacements, curb repair, and sidewalk replacements, beginning April 21, 2025, weather permitting. The emergency entrance in the Youth Services department will be used for access into the building until the front entranceway work is completed.

Mr. Weseloh attended, and the Library hosted, a meeting of downtown businesses on March 13, 2025, organized by the City of West Chicago. Approximately 40 business owners attended from the Downtown TIF district. The meeting was the first of what is anticipated to be quarterly meetings of the downtown businesses. The conversation covered development of the downtown district, lack of parking, promoting businesses, and signage.

Mr. Weseloh attended with several of the board members and candidates, the Candidate Forum March 18, 2025. He thanked the trustees for attending.

The Director indicated that Mr. Martinez has been very attentive to addressing facilities and vendor-related issues. Mr. Martinez introduced himself, stating he has lived in the area for the past three years; and he looks forward working at the library and making the building a beautiful place for patrons to visit. He welcomes requests, suggestions, and questions regarding the upkeep and maintenance of the building.

3. Department Managers - Amanda Ghobrial, Adult Services Manager, presented an update on department activities and programs. The Adult Services staff answer an average of 608 questions a month and have answered over 4,200 questions in the seven-month period since the last department report.

The department now has seasonal reading programs for 6th grade all the way up through adults, and the library uses an online reading tracker called Beanstack, which also provides notifications for new programming. A total of 236 patrons participate in this app, and the average active reader completion rate is approximately 80%. Prizes are given upon completion of the program.

Patrons are being given pollination celebration seeds for pollinators in their gardens. The department's reading logs are always available in English and in Spanish.

Staff have been engaged in outreach to Franciscan Court and Aperion Care, the Library provides books to people in the facilities. Staff have visited Wayne Township Senior Center to do one-on-one device advice. Staff are beginning to attend Chamber of Commerce meetings; and have begun working with the business community to consider opportunities to outreach to businesses in town. In December David, the Library's outreach coordinator, arranged the Library's participation in the citywide window painting contest for Frosty Fest.

in October of 2024 the entire 6th grade class at Leman Middle School visited the Library; and the former Young Adult Librarian and Ms. Ghobrial spoke to the teenagers that day.

A total of 588 seed packets were checked out from May to October; the planting season ended in October. The Library's website now contains a page dedicated to the seed library, which will be updated when the new seeds come out. Currently winter seeds are in the seed library, which are available February 3 through March 30, 2025. Staff have a call out for volunteers to help repackage the seeds for the seed library on April 2, 2025.

Binge Boxes and Flicks Picks are boxes created by staff for adults; the boxes contain books or videos, treats and instruction sheets, and a comment card. A total of 161 Flicks Picks have been checked out, and a total of 96 Binge Boxes have been checked out in two years. Some patron comments cards have included: "It was great that I picked a subject and enjoyed two out of three books"; "The snacks were great too"; and "Love reading books I would not have found on my own."

Staff create over 80 displays a year for the library to promote the collection and programs.

Staff members redeveloped the instructions to use copiers and printers at the library; the instructions are available in English and in Spanish.

The Guadalajara Book Fair is attended annually by a staff member, at which the Library orders Spanish materials for the youth and adult collections. Several upcoming specific unique programs were described on topics of: Mother Nature, Storm Chaser, a genealogist, a master gardener, Financial Fitness, Qigong Chinese exercise practice.

4. Finance Committee: Ms. Jakacki stated that the Finance Committee met before the board meeting, March 24, 2025, at 6:15. Present were Ms. Jakacki, Chair; Ms. Kelsey and Ms. Navadomskis, members; Ms. Weninger, ex officio; and Mr, Weseloh, staff. The committee discussed COLA and merit pool increases. The board vote on these matters was considered under New Business, Item K-1. The meeting ended at 6:36 p.m. The committee will be meeting April 21, 2025 at 6:00 p.m. for the first go-round of the budget.

J. Unfinished Business: None.

K. New Business:

1. COLA and Merit Pool Recommendations for FY2025: Ms. Jakacki stated the Finance Committee recommends the Board approve a COLA of 2.5%, and a merit pool of \$12,000, or 1.8%; a total of 4.3% for FY2026.

The Library will return to the fiscal year July 1 through June 30 period for salary schedule increases now that the incremental increase to the State's \$15 minimum wage law has been achieved. The salary schedule was recently approved in October/November 2024. In October 2026 the salary schedule will be considered along with the COLA and merit pool recommendation to inform the budget on a fiscal year timeline going forward. Roll Call Vote - Yes: Bloom, Fokta, Jakacki, Kelsey, Navadomskis, Weninger. Motion carried.

L. CLOSED SESSION: None held.

M. RETURN TO OPEN SESSION: None held.

N. ADJOURNMENT: President Weninger stated the board will not be going into closed session, and she adjourned the meeting at 7:45 p.m.

# WEST CHICAGO PUBLIC LIBRARY DISTRICT

BOARD MEETING DATE:

27-Apr-25

## FINANCIAL STATEMENT DATE: March 31, 2025

Payroll dated:

| 3/14/2025                     | Net Payroll  |           | \$       | 39,273.86  |
|-------------------------------|--|-----------|----------|------------|
|                               | Federal Liability Pa   | ayment    | \$       | 11,272.63  |
|                               | State Liability Payr   |           | \$       | 2,386.81   |
|                               | Paylocity Fee  |           | \$       | 165.12     |
| 3/28/2025                     | Net Payroll  |           | \$       | 39,511.24  |
|                               | Federal Liability Pa   | ayment    | \$       | 11,472.28  |
|                               | State Liability Payr   | ment      | \$<br>\$ | 2,399.18   |
|                               | Paylocity Fee  |           | \$       | 431.17     |
|                               | Net Payroll<br>Federal Liability Pa<br>State Liability Payr<br>Paylocity Fee | -         |          |            |
| TOTAL                         |  |           | \$       | 106,912.29 |
| State Bank of IL              |  |           |          |            |
| Operating - Manual Cks        |  | Check No. | \$       | 14,650.31  |
| <b>Operating - System Cks</b> |  | Check No. | \$       | 97,065.27  |
| Operating - Credit Card       |  | Check No. | \$       | 3,698.13   |
| Librarian's Petty Cash        |  | Check No. | \$       | -          |
| TOTAL                         |  |           | \$       | 115,413.71 |
| Total Bills for Approval      |  |           | \$       | 222,326.00 |

Board Approval Signature:

Board Approval Date:

# West Chicago Public Library District Unpaid Bills Detail

As of April 17, 2025

|   | Transaction<br>Type | Date       | Num                          | Due Date   | pen<br>lance |
|---|---------------------|------------|------------------------------|------------|--------------|
| ACC Business<br>800-322-3076  |                     |            |                              |            | <br>         |
|   | Bill                | 03/27/2025 | 250698986                    | 04/26/2025 | 613.64       |
| Total for ACC Business  |                     |            |                              |            | \$<br>613.64 |
| Accurate Office Supplies<br>630-784-4700                                      |                     |            |                              |            |              |
|   | Bill                | 03/20/2025 | 632734                       | 04/19/2025 | 215.28       |
|   | Bill                | 03/21/2025 | 632769                       | 04/20/2025 | 119.48       |
|   | Bill                | 03/26/2025 | 633020                       | 04/25/2025 | 153.98       |
|   | Bill                | 04/03/2025 | 633524                       | 05/03/2025 | <br>25.85    |
| Total for Accurate Office Supplies<br>Alarm Detection Systems<br>630-844-6306 |                     |            |                              |            | \$<br>514.59 |
|   | Bill                | 03/09/2025 | 204101-1074                  | 04/08/2025 | 304.26       |
| Total for Alarm Detection Systems   |                     |            |                              |            | \$<br>304.26 |
| Amazon Capital Services   |                     |            |                              |            |              |
|   | Bill                | 03/13/2025 | 1X1P-3Q93-TY6F               | 04/12/2025 | 43.24        |
|   | Bill                | 03/13/2025 | 1H67-GKDD-QCXJ               | 04/12/2025 | 125.95       |
|   | Bill                | 03/13/2025 | 1X4T-MVDD-T6Q1               | 04/12/2025 | 83.00        |
|   | Bill                | 03/14/2025 | 16H7-VQDT-3TYC               | 04/13/2025 | 60.84        |
|   | Bill                | 03/14/2025 | 16NP-F6VC-4HJP               | 04/13/2025 | 94.75        |
|   | Bill                | 03/17/2025 | 11VG-9GM4-7LG9               | 04/16/2025 | 157.64       |
|   | Bill                | 03/17/2025 | 17D6-RFQK-6CYV               | 04/16/2025 | 7.90         |
|   | Bill                | 03/17/2025 | 16VV-KGQ3-7PKG<br>141H-MQYD- | 04/16/2025 | 56.62        |
|   | Bill                | 03/19/2025 | WQRD                         | 04/18/2025 | 152.88       |
|   | Bill                | 03/20/2025 | 16YL-XCWL-71VW               | 04/19/2025 | 23.27        |

|                                       | Bill          | 03/20/2025 | 1PGG-K967-77TH  | 04/19/2025 | 19.49          |  |
|---------------------------------------|---------------|------------|-----------------|------------|----------------|--|
|                                       | Bill          | 03/21/2025 | 1FYG-MR7X-L7LQ  | 04/20/2025 | 44.65          |  |
|                                       | Bill          | 03/23/2025 | 1GNP-YQF7-VYMD  | 04/22/2025 | 16.83          |  |
|                                       | Bill          | 03/24/2025 | 11YM-CLLK-6Y97  | 04/23/2025 | 14.08          |  |
|                                       | Bill          | 03/25/2025 | 1WK9-JTF7-KPVX  | 04/24/2025 | 89.95          |  |
|                                       | Bill          | 03/26/2025 | 1MGM-PLXL-RDFC  | 04/25/2025 | 52.90          |  |
|                                       | Bill          | 03/31/2025 | 1Y1R-J3RL-JRJP  | 04/30/2025 | 162.13         |  |
|                                       | Bill          | 03/31/2025 | 1K3W-KXDT-77YR  | 04/30/2025 | 42.45          |  |
|                                       | Bill          | 04/05/2025 | 17KD-KR3M-HHMM  | 05/05/2025 | 106.97         |  |
|                                       | Bill          | 04/07/2025 | 1KD6-TT4D-43XV  | 05/07/2025 | 449.85         |  |
|                                       | Bill          | 04/07/2025 | 16YL-HVKM-3XY6  | 05/07/2025 | 42.99          |  |
|                                       | Bill          | 04/10/2025 | 1JD7-49WH-4HC6  | 05/10/2025 | 337.12         |  |
|                                       | Bill          | 04/10/2025 | 1CQD-J13M-3XDV  | 05/10/2025 | 45.24          |  |
|                                       | Bill          | 04/12/2025 | 19WK-M3HY-K4RT  | 05/12/2025 | 445.85         |  |
|                                       | Bill          | 04/12/2025 | 1WM9-L7FK-LC1W  | 05/12/2025 | 29.95          |  |
|                                       | Bill          | 04/14/2025 | 1RMG-W94C-34TJ  | 05/14/2025 | 13.29          |  |
|                                       | Bill          | 04/14/2025 | 1KCN-TCWM-163X  | 05/14/2025 | 9.89           |  |
|                                       | Vendor Credit | 04/14/2025 | 19MP-TCVN-4YFX  |            | -20.73         |  |
|                                       | Vendor Credit | 03/16/2025 | 1NKJ-FW1T-KRNJ  |            | -83.00         |  |
| Total for Amazon Capital Services     |               |            |                 |            | \$<br>2,625.99 |  |
| Anderson Elevator Co.<br>708-345-9710 |               |            |                 |            |                |  |
|                                       | Bill          | 04/01/2025 | INV-101689-D5W5 | 05/01/2025 | 193.00         |  |
| Total for Anderson Elevator Co.       |               |            |                 |            | \$<br>193.00   |  |
| Andy Frain<br>630-820-3820            |               |            |                 |            |                |  |
|                                       | Bill          | 02/28/2025 | 372659          | 03/30/2025 | 1,499.25       |  |
|                                       | Bill          | 03/31/2025 | 374187          | 04/30/2025 | 1,769.70       |  |
| Total for Andy Frain                  |               |            |                 |            | \$<br>3,268.95 |  |
| Background Resources<br>630-873-2270  |               |            |                 |            |                |  |
|                                       | Bill          | 03/31/2025 | 23762           | 04/30/2025 | 48.00          |  |
|                                       |               |            |                 |            |                |  |

| Total for Background Resources         |      |            |            |            | \$<br>48.00    |
|--|------|------------|------------|------------|----------------|
| Bigleaf Networks, Inc.<br>888-244-3133 |      |            |            |            |                |
|  | Bill | 04/01/2025 | INV118449  | 05/01/2025 | 499.00         |
| Total for Bigleaf Networks, Inc.       |      |            |            |            | \$<br>499.00   |
| Buck Services<br>630-876-8184          |      |            |            |            |                |
|  | Bill | 03/18/2025 | 63625      | 04/17/2025 | 1,065.00       |
|  | Bill | 03/31/2025 | 63668      | 04/30/2025 | 3,066.00       |
|  | Bill | 04/10/2025 | 63820      | 05/10/2025 | 1,065.00       |
| Total for Buck Services                |      |            |            |            | \$<br>5,196.00 |
| Cengage Learning<br>800-877-4253       |      |            |            |            |                |
|  | Bill | 03/20/2025 | 87057646   | 04/19/2025 | 65.58          |
| Total for Cengage Learning             |      |            |            |            | \$<br>65,58    |
| Cinco Books                            |      |            |            |            |                |
|  | Bill | 03/17/2025 | 51080      | 04/16/2025 | 897.75         |
| Total for Cinco Books                  |      |            |            |            | \$<br>897.75   |
| Cintas Corporation<br>847-228-3970     |      |            |            |            |                |
|  | Bill | 03/27/2025 | 5261438101 | 04/26/2025 | 6.54           |
|  | Bill | 03/31/2025 | 9314805868 | 04/30/2025 | 150,50         |
| Total for Cintas Corporation           |      |            |            |            | \$<br>157.04   |
| City of West Chicago<br>630-293-2200   |      |            |            |            |                |
|  | Bill | 04/01/2025 |            | 05/01/2025 | 767.49         |
| Total for City of West Chicago         |      |            |            |            | \$<br>767.49   |
| Comcast<br>800-391-3000                |      |            |            |            |                |
|  | Bill | 04/10/2025 |            | 05/10/2025 | 350.00         |
| Total for Comcast                      |      |            |            |            | \$<br>350.00   |
| Comcast Business                       |      |            |            |            |                |
|  | Bill | 04/01/2025 | 237972409  | 05/01/2025 | 560.00         |
| Total for Comcast Business             |      |            |            |            | \$<br>560.00   |
|  |      |            |            |            |                |

ComEd

877-426-6331

|  | Bill | 03/19/2025 |           | 04/18/2025 | 2,556.53       |
|--|------|------------|-----------|------------|----------------|
| Total for ComEd  |      |            |           |            | \$<br>2,556.53 |
| De Lage Landen Financial<br>800-736-0220                             |      |            |           |            |                |
|  | Bill | 04/01/2025 | 589856708 | 05/01/2025 | 1,496.23       |
| Total for De Lage Landen Financial                                   |      |            |           |            | \$<br>1,496.23 |
| Demco<br>800-962-4463  |      |            |           |            |                |
|  | Bill | 03/28/2025 | 7624434   | 04/27/2025 | 81.99          |
|  | Bill | 04/08/2025 | 7629811   | 05/08/2025 | 114.75         |
|  | Bill | 04/08/2025 | 7629332   | 05/08/2025 | 1,597.09       |
| Total for Demco  |      |            |           |            | \$<br>1,793.83 |
| Efficiency Reporting<br>630-682-8887                                 |      |            |           |            |                |
|  | Bill | 02/27/2025 | 20519er   | 03/29/2025 | 340.00         |
| Total for Efficiency Reporting                                       |      |            |           |            | \$<br>340.00   |
| Flood Brothers   |      |            |           |            |                |
|  | Bill | 04/04/2025 | 8120900   | 05/04/2025 | 66.14          |
| Total for Flood Brothers   |      |            |           |            | \$<br>66.14    |
| Gehrke Technology Group<br>847-487-9110                              |      |            |           |            |                |
|  | Bill | 04/09/2025 | 2501271   | 05/09/2025 | 125.00         |
| Total for Gehrke Technology Group                                    |      |            |           |            | \$<br>125.00   |
| Globe Life   |      |            |           |            |                |
|  | Bill | 04/10/2025 |           | 05/10/2025 | 55.00          |
| Total for Globe Life   |      |            |           |            | \$<br>55.00    |
| Governmental Accounting, Inc.<br>847-991-3909                        |      |            |           |            |                |
|  | Bill | 04/01/2025 | 60191     | 05/01/2025 | 1,575.00       |
| Total for Governmental Accounting, Inc.<br>IHLS-OCLC<br>618-619-2076 |      |            |           |            | \$<br>1,575.00 |
|  | Bill | 04/07/2025 | 32115     | 05/07/2025 | 216.03         |

|  |               |            |           |            | _  |           |
|--|---------------|------------|-----------|------------|----|-----------|
| Total for IHLS-OCLC<br>Ingram Library Services |               |            |           |            | \$ | 216.03    |
| 800-937-8200                                   |               |            |           |            |    |           |
|  | Bill          | 03/03/2025 | 86886698  | 04/02/2025 |    | 36.90     |
|  | Bill          | 03/04/2025 | 86911549  | 04/03/2025 |    | 46.03     |
|  | Bill          | 03/05/2025 | 86943012  | 04/04/2025 |    | 1,688.38  |
|  | Bill          | 03/05/2025 | 86947020  | 04/04/2025 |    | 482,16    |
|  | Bill          | 03/07/2025 | 86986249  | 04/06/2025 |    | 146.64    |
|  | Bill          | 03/10/2025 | 87011200  | 04/09/2025 |    | 703.29    |
|  | Bill          | 03/12/2025 | 87064521  | 04/11/2025 |    | 209.69    |
|  | Bill          | 03/12/2025 | 87058867  | 04/11/2025 |    | 364.12    |
|  | Bill          | 03/13/2025 | 87081990  | 04/12/2025 |    | 187.65    |
|  | Bill          | 03/17/2025 | 87131411  | 04/16/2025 |    | 314.42    |
|  | Bill          | 03/19/2025 | 87179637  | 04/18/2025 |    | 60.88     |
|  | Bill          | 03/19/2025 | 87174488  | 04/18/2025 |    | 406.26    |
|  | Bill          | 03/20/2025 | 87196680  | 04/19/2025 |    | 635.17    |
|  | Bill          | 03/21/2025 | 87221390  | 04/20/2025 |    | 91.76     |
|  | Bill          | 03/28/2025 | 87330980  | 04/27/2025 |    | 475.24    |
|  | Vendor Credit | 03/20/2025 | 87215216  |            |    | -35.96    |
| Total for Ingram Library Services              |               |            |           |            | \$ | 5,812.63  |
| Joan Happel                                    |               |            |           |            |    |           |
|  | Bill          | 03/31/2025 |           | 04/30/2025 |    | 15.82     |
| Total for Joan Happel                          |               |            |           |            | \$ | 15.82     |
| Lakeshore Learning Materials                   |               |            |           |            |    |           |
|  | Bill          | 04/01/2025 | 90552586  | 05/01/2025 |    | 287.44    |
| Total for Lakeshore Learning Materials         |               |            |           |            | \$ | 287.44    |
| LIMRICC  |               |            |           |            |    |           |
| 630-393-1483                                   |               |            |           |            |    |           |
|  | Bill          | 04/08/2025 |           | 05/08/2025 |    | 22,418.14 |
| Total for LIMRICC<br>Midwest Mechanical        |               |            |           |            | \$ | 22,418.14 |
| 630-850-2300                                   |               |            |           |            |    |           |
|  | Bill          | 03/31/2025 | 112168734 | 04/30/2025 |    | 6,314.70  |
|  |               |            |           |            |    |           |

|  | Bill | 04/03/2025 | 143570    | 05/03/2025 | 969.00         |
|--|------|------------|-----------|------------|----------------|
| Total for Midwest Mechanical<br>Midwest Tape<br>800-875-2785 |      |            |           |            | \$<br>7,283.70 |
|  | Bill | 03/07/2025 | 506850693 | 04/06/2025 | 51.73          |
|  | Bill | 03/07/2025 | 506850694 | 04/06/2025 | 63.99          |
|  | Bill | 03/07/2025 | 506850695 | 04/06/2025 | 109.98         |
|  | Bill | 03/14/2025 | 506888198 | 04/13/2025 | 111.98         |
|  | Bill | 03/14/2025 | 506888320 | 04/13/2025 | 76.46          |
|  | Bill | 03/14/2025 | 506888321 | 04/13/2025 | 42.99          |
|  | Bill | 03/25/2025 | 506937767 | 04/24/2025 | 39.99          |
|  | Bill | 03/25/2025 | 506937810 | 04/24/2025 | 73.47          |
|  | Bill | 03/25/2025 | 506937769 | 04/24/2025 | 52.99          |
|  | Bill | 03/31/2025 | 506962398 | 04/30/2025 | 36.99          |
|  | Bill | 03/31/2025 | 506962420 | 04/30/2025 | 85.98          |
|  | Bill | 03/31/2025 | 506962397 | 04/30/2025 | 24.74          |
| Total for Midwest Tape                                       |      |            |           |            | \$<br>771.29   |
| NCPERS   |      |            |           |            |                |
|  | Bill | 04/10/2025 |           | 05/10/2025 | 16.00          |
| Total for NCPERS   |      |            |           |            | \$<br>16.00    |
| Nicor<br>888-642-6748  |      |            |           |            |                |
|  | Bill | 04/07/2025 |           | 05/07/2025 | 951.41         |
| Total for Nicor  |      |            |           |            | \$<br>951.41   |
| Orkin Pest Control<br>630-505-7258                           |      |            |           |            |                |
|  | Bill | 03/25/2025 | 275114927 | 04/24/2025 | 111.00         |
| Total for Orkin Pest Control<br>OverDrive<br>216-573-6886    |      |            |           |            | \$<br>111.00   |
| 210 07 00000   | Bill | 03/31/2025 | 25100661  | 04/30/2025 | 228.75         |
|  | Bill | 04/03/2025 | 25108651  | 05/03/2025 | 622.25         |
|  | Bill | 04/03/2025 | 25108660  | 05/03/2025 | 661.17         |
|  | Dia  |            | 20100000  | 00,00/2020 | 001.17         |

| Total for OverDrive  |      |            |          | -          | \$<br>1,512.17  |
|--|------|------------|----------|------------|-----------------|
| Peerless Network<br>800-440-9440   |      |            |          |            |                 |
| 000-110-0110   | Bill | 04/15/2025 | 73565    | 05/15/2025 | 1,057.09        |
| Total for Peerless Network   |      |            |          |            | \$<br>1,057.09  |
| Peregrine, Stime, Newman, Ritzman<br>630-665-1900                        |      |            |          |            |                 |
|  | Bill | 04/02/2025 | 62796    | 05/02/2025 | 742.50          |
| Total for Peregrine, Stime, Newman, Ritzman<br>SenSource<br>800-239-1226 |      |            |          |            | \$<br>742.50    |
|  | Bill | 04/01/2025 | 62818    | 05/01/2025 | 228.00          |
| Total for SenSource  |      |            |          |            | \$<br>228.00    |
| Sikich LLP<br>630-566-8400   |      |            |          |            |                 |
|  | Bill | 03/14/2025 | N534734  | 04/13/2025 | 377.00          |
|  | Bill | 03/17/2025 | 85836    | 04/16/2025 | 405.00          |
|  | Bill | 03/17/2025 | 1535188  | 04/16/2025 | 264.00          |
|  | Bill | 03/17/2025 | MS535031 | 04/16/2025 | 5,713.23        |
|  | Bill | 03/19/2025 | N535498  | 04/18/2025 | 92.56           |
|  | Bill | 03/31/2025 | 1535736  | 04/30/2025 | 4,440.50        |
|  | Bill | 04/16/2025 | L537634  | 05/16/2025 | 4,860.00        |
| Total for Sikich LLP   |      |            |          | ·          | \$<br>16,152.29 |
| Swan<br>630-326-7146   |      |            |          |            |                 |
|  | Bill | 04/03/2025 | 11855    | 05/03/2025 | <br>8,355.50    |
| Total for Swan   |      |            |          |            | \$<br>8,355.50  |
| Unique Management Services<br>800-879-5453                               |      |            |          |            |                 |
|  | Bill | 04/01/2025 | 6137592  | 05/01/2025 | 98.50           |
| Total for Unique Management Services                                     |      |            |          |            | \$<br>98.50     |
| University of Illinois Extension   |      |            |          |            |                 |
|  | Bill | 04/15/2025 |          | 05/15/2025 | <br>150.00      |
| Total for University of Illinois Extension                               |      |            |          |            | \$<br>150.00    |

**US Postal Service** 

800-275-8777

|  | Bill | 04/16/2025 |                 | 05/16/2025 | 1,200.00        |
|--|------|------------|-----------------|------------|-----------------|
| Total for US Postal Service<br>Verizon<br>800-922-0204                           |      |            |                 |            | \$<br>1,200.00  |
|  | Bill | 03/30/2025 | 6109809325      | 04/29/2025 | 361.72          |
| Total for Verizon  |      |            |                 |            | \$<br>361.72    |
| VISA   |      |            |                 |            |                 |
|  | Bill | 03/28/2025 | 2135 March 2025 | 04/27/2025 | 157.00          |
|  | Bill | 03/28/2025 | 2127 March 2025 | 04/27/2025 | 366.72          |
|  | Bill | 03/28/2025 | 2119 March 2025 | 04/27/2025 | 1,084.04        |
|  | Bill | 03/28/2025 | 2101 march 2025 | 04/27/2025 | 696.93          |
|  | Bill | 03/28/2025 | 2093 March 2025 | 04/27/2025 | 1,482.99        |
| Total for VISA<br>Watson Label Product<br>314-493-9300                           |      |            |                 |            | \$<br>3,787.68  |
|  | Bill | 04/15/2025 | 104233          | 05/15/2025 | 860.88          |
|  | Bill | 04/15/2025 | 104232          | 05/15/2025 | 581.46          |
| Total for Watson Label Product<br>Xtreme Environmental Solutions<br>630-293-7880 |      |            |                 |            | \$<br>1,442.34  |
|  | Bill | 04/11/2025 | 125-WCL         | 05/11/2025 | 25.00           |
| Total for Xtreme Environmental Solutions   |      |            |                 |            | \$<br>25.00     |
| TOTAL  |      |            |                 |            | \$<br>97,065.27 |

Thursday, Apr 17, 2025 10:51:17 AM GMT-7

#### West Chicago Public Library District Transaction Detail by Account March 2025

|                                    | _          | Transaction |                                  |                                  |  | _          |
|------------------------------------|------------|-------------|----------------------------------|----------------------------------|--|------------|
|                                    | Date       | Туре        | Name                             | Memo/Description                 | Split  | Amount     |
| CARD 31 Director - #2093           |            |             |                                  |                                  |  |            |
|                                    |            | Expenditure | Jimmy Johns                      | Sandwiches                       | 41344 Expense: ADMINISTRATIVE EXPENSES: SUPPLIES-FOOD                      | 243.00     |
|                                    |            | Expenditure | Kindred Coffee Reasters          | Coffee                           | 41344 Expense: ADMINISTRATIVE EXPENSES: SUPPLIES-FOOD                      | 91.14      |
|                                    |            | Expenditure | Kindred Coffee Reasters          | Gift Cards                       | 41344 Expense: ADMINISTRATIVE EXPENSES: SUPPLIES-FOOD                      | 60.00      |
|                                    |            | Expenditure | Ace Hardware                     | Vac Belt                         | 45115 Exponso: FACILITIES & OPERATIONS: JANITORIAL SUPPLIES                | 8.20       |
|                                    | 03/06/2025 | Expenditure | Portillo's                       | Food                             | 41344 Expense: ADMINISTRATIVE EXPENSES: SUPPLIES-FOOD                      | 234,87     |
|                                    | 03/06/2025 | Exponditure | Walmart                          | Ice                              | 41344 Expense: ADMINISTRATIVE EXPENSES: SUPPLIES-FOOD                      | 9,32       |
|                                    | 03/07/2025 | Expenditure | Alenti Cafe & Catering           | Food                             | 41344 Exponse: ADMINISTRATIVE EXPENSES: SUPPLIES-FOOD                      | 427.44     |
|                                    | 03/08/2025 | Exponditure | Rosati's Pizza                   | Pizza                            | 41344 Exponse: ADMINISTRATIVE EXPENSES: SUPPLIES-FOOD                      | 39.02      |
|                                    | 03/17/2025 | Expendituro | HR Sourco                        | M. Bajor                         | 41310 Exponse: ADMINISTRATIVE EXPENSES: PROFESSIONAL DEVELOPMENT           | 329.00     |
|                                    | 03/27/2025 | Expanditura | Monards                          | Misc                             | 45140 Expanse: FACILITIES & OPERATIONS: EXTERIOR R & M-OTHER               | 8.70       |
|                                    | 03/29/2025 | Expenditure | American Association of Notarles | Jennifer Gunn 3/28/2025-1/5/2027 | 41342 Expense: ADMINISTRATIVE EXPENSES: ADMINISTRATIVE MISC                | 32.50      |
| Total for CARD 31 Director - #2093 |            |             |                                  |                                  |  | \$1,482.99 |
| CARD 41 AS- #2101                  |            |             |                                  |                                  |  |            |
|                                    | 03/01/2025 | Expenditure | Universal Yums                   | YUM YUM BOX                      | 44130 Expense: PROGRAMS: PROGRAMS-YOUNG ADULT                              | 29.00      |
|                                    | 03/03/2025 | Exponditure | Chicago Tribune                  | Subscription                     | 42210 Expense:LIBRARY MATERIALS-PERIODICALS:PERIODICALS                    | 440.00     |
|                                    | 03/06/2025 | Expenditure | Costco                           | Misc                             | 41344 Expense: ADMINISTRATIVE EXPENSES: SUPPLIES-FOOD                      | 227.93     |
| Total for CARD 41 AS- #2101        |            |             |                                  |                                  |  | \$ 696,93  |
| CARD 51 YS-#2119                   |            |             |                                  |                                  |  |            |
|                                    | 03/02/2025 | Exponditure | Marriot Hotel & Confe            | Francôsca                        | 41320 Expense: ADMINISTRATIVE EXPENSES: TRAVEL                             | 161.26     |
|                                    | 03/05/2025 | Expenditure | Oriental Trading Company         | Misc                             | 44240 Exponso: MARKETING & PROMOTIONS: PROMO MATERIALS-YOUTH               | 12.99      |
|                                    | 03/05/2025 | Expenditure | Walmart                          | Misc                             | 44140 Expense: PROGRAMS: PROGRAMS-YOUTH                                    | 50.43      |
|                                    | 03/10/2025 | Expenditure | Oriental Trading Company         | Misc                             | 44240 Expense:MARKETING & PROMOTIONS:PROMO MATERIALS-YOUTH                 | 175.36     |
|                                    | 03/12/2025 | Expenditure | Urban Libraries Council          | Class                            | 41310 Expense: ADMINISTRATIVE EXPENSES: PROFESSIONAL DEVELOPMENT           | 299.19     |
|                                    | 03/12/2025 | Expenditure | Oriental Trading Company         | Misc                             | 44140 Expense:PROGRAMS:PROGRAMS-YOUTH                                      | 92.16      |
|                                    | 03/14/2025 | Expenditure | LibraryWorks                     | Book                             | 41310 Expense: ADMINISTRATIVE EXPENSES: PROFESSIONAL DEVELOPMENT           | 49.00      |
|                                    |            |             |                                  |                                  |  |            |
|                                    | 03/20/2025 | Expenditure | American Library Association     | Award Seals                      | 42500 Expense: LIBRARY MATERIAL MAINTENANCE: PROCESSING-TECHNICAL SERVICES | 243.61     |
| Total for CARD 51 YS- #2119        |            |             |                                  |                                  |  | \$1,084.04 |
| CARD 61 PR- #2135                  |            |             |                                  |                                  |  |            |
|                                    | 03/01/2025 | Exponditure | Constant Contact                 | March 2025                       | 44210 Expense:MARKETING & PROMOTIONS:MARKETING                             | 157.00     |
| Total for CARD 61 PR- #2135        |            |             |                                  |                                  |  | \$ 157.00  |
| CARD 71 IT- #2127                  |            |             |                                  |                                  |  |            |
|                                    | 03/07/2025 | Expenditure | Printix                          | INTERNATIONAL TXN FEE            | 41420 Expense: ADMINISTRATIVE TECHNOLOGY EXPEN: TECHNOLOGY MANAGEMENT      | 0.66       |
|                                    | 03/07/2025 | Expenditure | Printix                          | March 2025                       | 41420 Expense: ADMINISTRATIVE TECHNOLOGY EXPEN: TECHNOLOGY MANAGEMENT      | 65.67      |
|                                    | 03/10/2025 | Expanditura | Adobe inc.                       | Monthly                          | 41410 Expense: ADMINISTRATIVE TECHNOLOGY EXPEN: SOFTWARE STAFF             | 128.50     |
|                                    | 03/18/2025 | Expanditura | Adobe Inc.                       | Acrobat Pro/Creative Cloud       | 41410 Expense: ADMINISTRATIVE TECHNOLOGY EXPEN: SOFTWARE STAFF             | 110.45     |
|                                    | 03/25/2025 | Expenditure | Spotify                          | Monthly                          | 41410 Expense: ADMINISTRATIVE TECHNOLOGY EXPEN: SOFTWARE STAFF             | 11.99      |
|                                    | 03/27/2025 | Expenditure | Zoom Video Communications        | Monthly                          | 41425 Expense: ADMINISTRATIVE TECHNOLOGY EXPEN: WARRANTIES/EXTENDED CARE   | 159.90     |
| Total for CARD 71 IT- #2127        |            |             |                                  |                                  |  | \$ 477.1   |
| Total for 14CC TON Bank            |            |             |                                  |                                  |  |            |

Total for 11CC TCM Bank

\$3,898.13

### West Chicago Public Library District Transaction Detail by Account March 2025

|   |            | Transact |             |                               |                     |   |              |
|---|------------|----------|-------------|-------------------------------|---------------------|---|--------------|
|   | Date       | ion Type | Num         | Name                          | Memo/Description    | ı Split   | Amount       |
| 10Bank Bank Accounts                        |            |          |             |                               |                     |   |              |
| 10300 FNBC Bank - Checking - 6031           |            |          |             |                               |                     |   |              |
|   | 03/06/2025 | 5 Check  | ACH 3.12.25 | Ampion                        | March Billing       | 45320 Expense:UTILITIES:UTILITIES-ELECTRIC              | -120.27      |
|   | 03/06/202  | 5 Check  | ACH 3.31.25 | Employee Benefits Corporation | March Fee Invoicing | 41110 Expense: PERSONNEL: INS-HEALTH, DENTAL, LIFE, FSA | -60.00       |
|   | 03/06/202  | 5 Check  | ACH 3.6.25  | IMRF                          | March Payroll 2025  | 21040 Payroll Liabilities: IMRF                         | -14,470.04   |
| Total for 10300 FNBC Bank - Checking - 6031 |            |          |             |                               |                     |   | -\$14,650.31 |
| Total for 10Bank Bank Accounts              |            |          |             |                               |                     |   | -\$14,650.31 |
|   |            |          |             |                               |                     |   |              |

Thursday, Apr 17, 2025 08:02:29 AM GMT-7 - Accrual Basis

# **Financial Report**

For the 9 Month(s) Ended March 31, 2025 FISCAL YEAR 2025

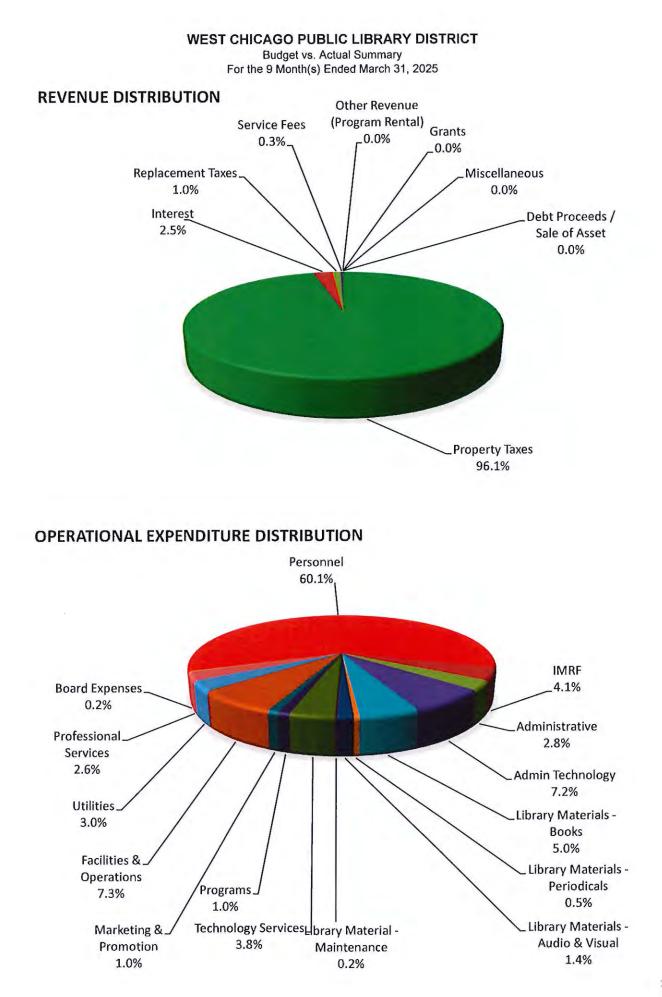


## WEST CHICAGO PUBLIC LIBRARY DISTRICT

Budget vs. Actual Summary For the 9 Month(s) Ended March 31, 2025

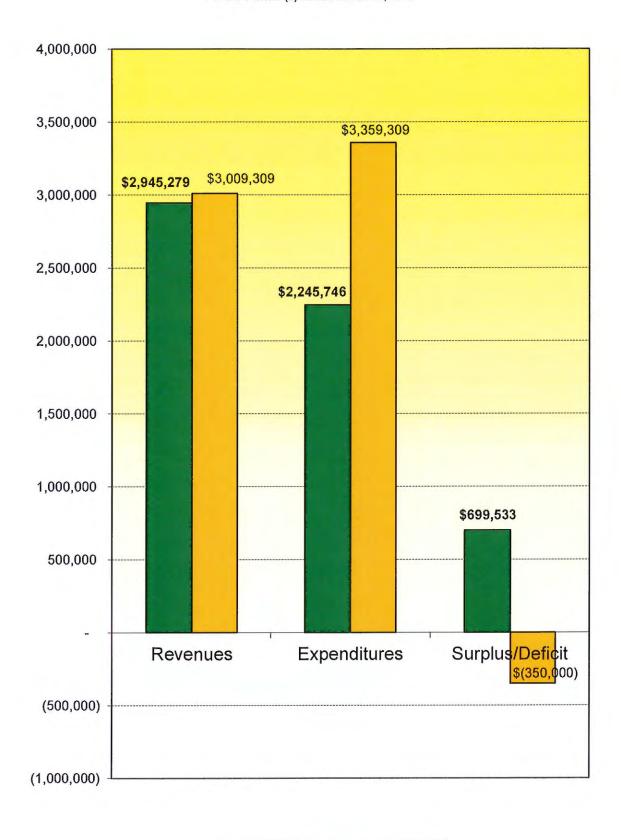
75% of Fiscal Year

| 75% of Fiscal Year                            | ŧ                      |               | 0/ -5          |
|---|------------------------|---------------|----------------|
| Account Description                           | Total Actual           | Total Budget  | % of<br>Budget |
| REVENUE                                       |                        |               | <u>v</u>       |
| Property Taxes                                | 2,830,194              | 2,845,551     | 99%            |
| Interest                                      | 74,475                 | 46,000        | 162%           |
| Replacement Taxe <b>s</b>                     | 30,212                 | 65,000        | 46%            |
| Service Fees                                  | 10,123                 | 7,700         | 131%           |
| Other Revenue (Program Rental)                | 30                     | -             | 0%             |
| Grants  | -                      | 42,958        | 0%             |
| Miscellaneous                                 | 244                    | 2,100         | 12%            |
| Debt Proceeds / Sale of Asset                 | -                      | -             | 0%             |
| Transfer-In                                   |                        | -             | 0%             |
| Actual Revenues                               | 2,945,279              | 3,009,309     | 98%            |
| Budgeted Revenues                             | 3,009,309              |               |                |
| % Diff  | 98%                    |               | o              |
| Account Description                           | Total Astus            | Total During4 | % of<br>Budget |
| Account Description OPERATING EXPENDITURES    | Total Actual           | Total Budget  | Budget         |
| Personnel                                     | 1,242,215              | 1,842,626     | 67%            |
| IMRF  | 83,938                 | 149,876       | 56%            |
| Administrative                                | 58,068                 | 82,215        | 71%            |
| Admin Technology                              | 148,078                | 167,895       | 88%            |
| Library Materials - Books                     | 103,509                | 153,999       | 67%            |
| -   | 9,606                  | 9,500         | 101%           |
| Library Materials - Periodicals               |                        | 49,850        | 57%            |
| Library Materials - Audio & Visual            | 28,271                 |               |                |
| Library Material - Maintenance                | 3,147                  | 10,560        | 30%            |
| Technology Services                           | 77,593                 | 119,248       | 65%            |
| Programs                                      | 21,183                 | 42,886        | 49%            |
| Marketing & Promotion                         | 19,690                 | 28,398        | 69%            |
| Facilities & Operations                       | 150,740                | 184,360       | 82%            |
| Utilities                                     | 62,992                 | 79,660        | 79%            |
| Professional Services                         | 54,524                 | 80,636        | 68%            |
| Board Expenses                                | 3,665                  | 7,600         | 48%            |
| Actual Expenditures_<br>Budgeted Expenditures | 2,067,219<br>3,009,309 | 3,009,309     | 69%            |
| » Diageteu Experiataires                      | 69%                    |               |                |
| SURPLUS / (DEFICIT) FROM OPERATIONS           | 878,060                | -             | n/a            |
| -<br>CAPITAL EXPENDITURES & DEBT SERVICE      |                        |               |                |
| Equipment & Building                          | 178,527                | 350,000       | 51%            |
| Actual Expenditures                           | 178,527                | 350,000       | 51%            |
| Budgeted Expenditures                         | 350,000                |               |                |
| % Diff  | 51%                    |               |                |
| TOTAL SURPLUS / (DE <b>F</b> ICIT)            | 699,533                | (350,000)     |                |
| BEGINNING FUND BALANCE                        | 1,729,043              |               |                |
| ENDING FUND BALANCE                           | 2,428,576              |               |                |



# WEST CHICAGO PUBLIC LIBRARY DISTRICT

Budget vs. Actual Summary For the 9 Month(s) Ended March 31, 2025





#### WEST CHICAGO PUBLIC LIBRARY DISTRICT Budget vs. Actual Summary For the 9 Month(s) Ended March 31, 2025

75% Of Fiscal Year

| Account Description                     | General   | IMRF    | Special Reserve | Total Actual | Total Budget | % of<br>Budget |
|---|-----------|---------|-----------------|--------------|--------------|----------------|
| REVENUE                                 |           |         |                 |              |              |                |
| Property Taxes                          | 2,683,184 | 147,010 | -               | 2,830,194    | 2,845,551    | 99%            |
| Interest                                | 70,847    | 2,287   | 1,340           | 74,475       | 46,000       | 162%           |
| Replacement Taxes                       | 30,212    | -       | -               | 30,212       | 65,000       | 46%            |
| Service Fees                            | 10,123    | -       | -               | 10,123       | 7,700        | 131%           |
| Other Revenue (Program Rental)          | 30        | -       | -               | 30           | -            | 0%             |
| Grants                                  | -         | -       | -               | -            | 42,958       | 0%             |
| Miscellaneous                           | 244       | -       | -               | 244          | 2,100        | 12%            |
| Debt Proceeds / Sale of Asset           | -         | -       | -               | -            | -            | 0%             |
| Transfer-In                             | _         | _       | -               |              |              | 0%             |
| Actual Revenues                         | 2,794,642 | 149,297 | 1,340           | 2,945,279    | 3,009,309    | 98%            |
| Budgeted Revenues                       | 2,859,433 | 149,876 |                 | 3,009,309    |              |                |
| % Diff                                  | 98%       | 100%    | n/a             | 98%          |              |                |
| OPERATING EXPENDITURES                  | -         |         |                 |              |              |                |
| Personnel                               | 1,242,215 | -       | -               | 1,242,215    | 1,842,626    | 67%            |
| IMRF                                    | -         | 83,938  | -               | 83,938       | 149,876      | 56%            |
| Administrative                          | 57,994    | -       | 73              | 58,068       | 82,215       | 71%            |
| Admin Technology                        | 148,078   | -       | -               | 148,078      | 167,895      | 88%            |
| Library Materials - Books               | 103,509   | -       | -               | 103,509      | 153,999      | 67%            |
| Library Materials - Periodicals         | 9,606     | -       | -               | 9,606        | 9,500        | 101%           |
| Library Materials - Audio & Visual      | 28,271    | -       | -               | 28,271       | 49,850       | 57%            |
| Library Material - Maintenance          | 3,147     | -       | -               | 3,147        | 10,560       | 30%            |
| Technology Services                     | 77,593    | -       | -               | 77,593       | 119,248      | 65%            |
| Programs                                | 21,183    | -       | -               | 21,183       | 42,886       | 49%            |
| Marketing & Promotion                   | 19,690    | -       | -               | 19,690       | 28,398       | 69%            |
| Facilities & Operations                 | 150,740   | -       | · -             | 150,740      | 184,360      | 82%            |
| Utilities                               | 62,992    | -       | -               | 62,992       | 79,660       | 79%            |
| Professional Services                   | 54,524    | -       | -               | 54,524       | 80,636       | 68%            |
| Board Expenses                          | 3,665     |         | -               | 3,665        | 7,600        | 48%            |
| Actual Expenditures                     | 1,983,207 | 83,938  | 73              | 2,067,219    | 3,009,309    | 69%            |
| Budgeted Expenditures                   | 2,859,433 | 149,876 |                 | 3,009,309    |              |                |
| % Diff                                  | 69%       | 56%     | n/a             | 69%          |              |                |
| CAPITAL EXPENDITURES & DEBT SERVI       |           |         |                 |              |              |                |
| Equipment & Building                    | 178,527   | _       | -               | 178,527      | 350,000      | 51%            |
| Actual Expenditures                     | 178,527   |         |                 | 178,527      | 350,000      | , n/a          |
| Budgeted Expenditures                   |           |         | 350,000         | 350,000      |              |                |
| % Diff                                  | n/a       | n/a     | n/a             | n/a          |              |                |
|   | General   | IMRF    | Special Reserve | Total Actual | Total Budget | -              |
| TOTAL SURPLUS / (DEFICIT)               | 632,907   | 65,359  | 1,266           | 699,533      | (350,000)    |                |
| BEGINNING FUND BALANCE                  | 1,572,907 | 30,562  | 125,574         | 1,729,043    | 1,729,043    |                |
| ENDING FUND BALANCE                     | 2,205,814 | 95,921  | 126,840         | 2,428,576    | 1,379,043    |                |
| Fund Balance as % of Total Expenditures | 102%      | 114%    | n/a             | 108%         |              |                |

#### WEST CHICAGO PUBLIC LIBRARY DISTRICT Budget vs. Actual Detail March 31, 2025

|   |  | Monthly                |              |             |                 |  |  |  |             |
|---|--|------------------------|--------------|-------------|-----------------|--|--|--|-------------|
| Revenues                                | Monthly Total  | Budget                 | General      | IMRF        | Special Reserve | YTD Total  | YTD Budget   | \$ Over Budget                               | % of Budget |
| 30010 - PROPERTY TAXES                  | 1,494.58   | 237,129,25             | 2,683,184.06 | 147,010.08  | 0.00            | 2,830,194,14   | 2,845,551.00   | -15,356.86                                   | 99,46%      |
| 32010 · PERS PROPERTY REPLACEMENT TAX   | 1,494.58   | 237,129.25<br>5,416.67 |              | •           |                 | 30,212,31  | 2,845,551.00   | -34,787.69                                   | 46.48%      |
| 33000 · INTEREST INCOME                 |  |                        | 30,212.31    | 0.00        |                 | and the second |  |  |             |
|   | 6,026.20   | 3,750.00               | 70,847.35    | 2,287.37    |                 | 73,134.72  | 45,000.00  | 28,134.72                                    | 162.52%     |
| 33040 - INTEREST-IL FUND BLDG CONST     | 407.76   | 83.33                  | 0.00         | 0.00        |                 | 1,339.89   | 1,000.00   | 339.89                                       | 133.99%     |
| 35100 · FINES                           | 0.00   | 0.00                   | 51.47        | 0.00        |                 | 51.47  | 0.00   | 51.47  | 100.0%      |
| 35150 · PHOTOCOPY/MICROFORM/COPY/FAX    | 965.81   | 375,00                 | 7,696.31     | 0.00        |                 | 7,696.31   | 4,500.00   | 3,196.31                                     | 171.03%     |
| 35510 · LOST AND PAID MATERIALS         | 180.92   | 100.00                 | 1,497.74     | 0.00        |                 | 1,497.74   | 1,200.00   | 297.74                                       | 124.81%     |
| 35710 · NON RESIDENT FEES               | 273.28   | 166.67                 | 877.97       | 0.00        |                 | 877.97   | 2,000.00   | -1,122.03                                    | 43.9%       |
| 35810 · BOOK SALES                      | 0.00   | 0.00                   | 0.00         | 0.00        |                 | 0.00   | 0.00   | 0.00   | 0.0%        |
| 36030 · MEMORIALS AND DONATIONS         | 0.00   | 8.33                   | 0.00         | 0.00        |                 | 0.00   | 100.00   | -100.00                                      | 0.0%        |
| 36035 · DONATIONS-SUMMER READING        | 0.00   | 125.00                 | 0.00         | 0.00        |                 | 0.00   | 1,500.00   | ~1.500.00                                    | 0.0%        |
| 36045 · DEVELOPER DONATIONS             | 0.00   | 16.67                  | 56,53        | 0,00        | 0.00            | 56.53  | 200.00   | -143.47                                      | 28.27%      |
| 38010 · PER CAPITA GRANT                | 0,00   | 3,579.83               | 0.00         | 0.00        | 0.00            | 0.00   | 42,958.00  | -42,958.00                                   | 0.0%        |
| 38020 · OTHER GRANTS                    | 0.00   | 0.00                   | 0.00         | 0.00        | 0.00            | 0.00   | 0,00   | 0.00   | 0.0%        |
| 38022 · FAMILY LITERACY GRANT           | 0.00   | 0.00                   | 0.00         | 0,00        | 0.00            | 0.00   | 0.00   | 0.00   | 0.0%        |
| 39010 · OTHER INCOME                    | 18,00  | 25.00                  | 187.78       | 0,00        | 0.00            | 187.78   | 300,00   | -112.22                                      | 62.59%      |
| 39015 · PROGRAM ROOM RENTAL             | 10.00  | 0.00                   | 30.00        | 0.00        |                 | 30.00  | 0.00   | 30.00  | 100.0%      |
| 39016 · PROGRAM ROOM REIMBURSEMENTS     | 0,00   | 0.00                   | 0.00         | 0.00        |                 | 0.00   | 0,00   | 0.00   | 0.0%        |
| 39100 · DEBT PROCEEDS / SALE OF ASSETS  | 0.00   | 0.00                   | 0.00         | 0.00        | -               | 0.00   | 0,00   | 0.00   | 0.0%        |
| 39200 · TRANSFERS IN                    | 0.00   | 0.00                   | 0.00         | 0.00        |                 | 0.00   | 0.00   | 0.00   | 0.0%        |
|   | 9,376.55   | 250,775.75             | 2,794,641.52 | 149,297.45  |                 | 2,945,278.86   | 3,009,309.00   | -64,030.14                                   | 97.87%      |
| Expenditures                            |  |                        |              |             |                 | ی ۱۳۹۵ می در ۲۰۰۰ میرد.<br>مرکز از ۲۰۰۰ میرد   | میں بارائیں میں یا میں اور اور<br>دیارہ الیارہ میں اور میں میں اور   | en lan san san san san san san san san san s |             |
|   |  |                        |              |             |                 |  |  |  |             |
| 1E · PERSONNEL                          |  |                        |              |             |                 |  | la de la composición |  |             |
| 41100 · SALARIES                        | 105,733.96   | 121,715.17             | 993,691.60   | 0.00        | 0.00            | 993,691.60   | 1,460,582.00   | -466,890,40                                  | 68,03%      |
| 41110 · INS-HEALTH, DENTAL, LIFE, FSA   | 21,864.20  | 22,395,33              | 171,861.28   | 0.00        |                 | 171,861,28   | 268,744.00   | -96.882.72                                   | 63,95%      |
| 41120 · FICA EXPENSE                    | 7,959.93   | 9,083.33               | 74,148.94    | 0.00        |                 | 74,148.94  | 109,000.00   | -34,851.06                                   | 68.03%      |
| 41130 · UNEMPLOYMENT COMPENSATION       | 0.00   | 166.67                 | 454.21       | 0.00        |                 | 454.21   | 2,000.00   | -1.545.79                                    | 22.71%      |
| 41140 · WORKERS COMPENSATION            | 0.00   | 191.67                 | 2.059.00     | 0.00        |                 | 2,059.00   | 2,300.00   | -1,545.75                                    | 89.52%      |
|   | and the second strength streng | 153,552.17             | 1,242,215.03 | 0.00        |                 | 1,242,215.03   | 1,842,626.00   | -600,410.97                                  | 67.42%      |
| Subtota<br>2E · ADMINISTRATIVE EXPENSES | 1 100,000,09   | 100,002.17             | 1,242,215.05 | 0.00        | 0.00            | 1,242,215,03   | 1,042,020.00   | -000,410.97                                  | 07.4270     |
| 41310 · PROFESSIONAL DEVELOPMENT        | 4 244 00   | 1 4 9 4 67             | 40.040.05    | <b>6</b> 00 |                 | 40.040.05  | 44 400 00  | 0 000 45                                     | 76.52%      |
|   | 4,311,22   | 1,181.67               | 10,849.85    | 0.00        |                 | 10,849.85  | 14,180,00  | -3,330.15                                    |             |
| 41320 · TRAVEL                          | 404.43   | 316.33                 | 1,171.82     | 0,00        |                 | 1,171.82   | 3,796.00   | -2,624,18                                    | 30.87%      |
| 41330 · ASSOCIATION DUES                | 0.00   | 520.42                 | 3,733.99     | 0.00        |                 | 3,733.99   | 6,245.00   | -2,511.01                                    | 59.79%      |
| 41332 · PAYROLL PROCESSING              | 596.29   | 683.33                 | 5,948.04     | 0.00        |                 | 5,948.04   | 8,200.00   | -2,251.96                                    | 72.54%      |
| 41334 · OFFICE SUPPLIES GENERAL         | 761.64   | 495.83                 | 5,876.83     | 0.00        |                 | 5,950.30   | 5,950.00   | 0.30   | 100.01%     |
| 41336 · OFFICE EQUIPMENT                | 1,496.23   | 1,695,33               | 13,943.82    | 0.00        |                 | 13,943.82  | 20,344.00  | -6,400.18                                    | 68.54%      |
| 41338 · POSTAGE                         | 0.00   | 583,33                 | 5,007.86     | 0.00        |                 | 5,007,86   | 7,000.00   | -1,992.14                                    | 71.54%      |
| 41342 · ADMINISTRATIVE MISC             | 170.45   | 116.67                 | 1,908.86     | 0.00        |                 | 1,908.86   | 1,400.00   | 508,86                                       | 136.35%     |
| 41344 · SUPPLIES-FOOD                   | 1,332.52   | 583.33                 | 4,901.57     | 0.00        | 0.00            | 4,901.57   | 7,000.00   | -2,098.43                                    | 70.02%      |
| 41346 · MATERIALS & RESOURCE RECOVERY   | 108,35   | 133.33                 | 1,339.60     | 0.00        | 0.00            | 1,339.60   | 1,600.00   | -260.40                                      | 83.73%      |
| 41348 · CIRCULATION SERVICES SUPPLIES   | 56,80  | 541.67                 | 3,311.84     | 0,00        | 0.00            | 3,311.84   | 6,500.00   | -3,188.16                                    | 50.95%      |
| Subtota                                 | 9,237.93   | 6,851.25               | 57,994.08    | 0.00        | 73.47           | 58,067.55  | 82,215.00  | -24,147.45                                   | 70.63%      |

#### WEST CHICAGO PUBLIC LIBRARY DISTRICT Budget vs. Actual Detail March 31, 2025

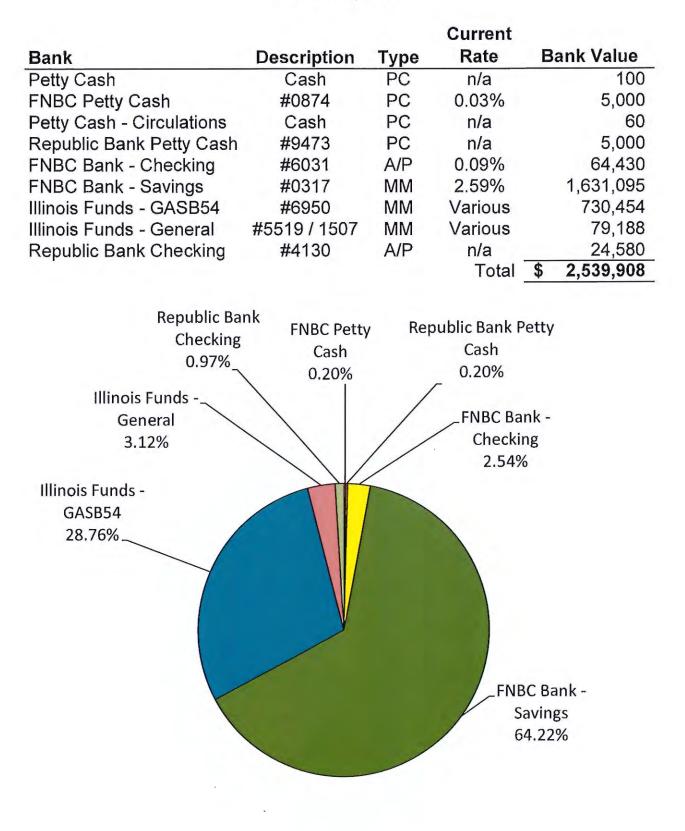
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|                                       |          |                               | Monthly                                |            |      |                 |  |  |                                 |             |
|---------------------------------------|----------|-------------------------------|--|------------|------|-----------------|--|--|---------------------------------|-------------|
| 3E · ADMINISTRATIVE TECHNOLOGY EXPEN  | _        | Monthly Total                 | Budget                                 | General    | IMRF | Special Reserve | YTD Total  | YTD Budget   | \$ Over Budget                  | % of Budget |
| 41400 · IT EQUIPMENT UPGRADES-STAFF   |          | 1.016.50                      | 2,709,25                               | 70,752.03  | 0.00 | 0.00            | 70.752.03  | 32.511.00  | 38.241.03                       | 217.63%     |
| 41410 · SOFTWARE STAFF                |          | 788.50                        | 3,553,75                               | 8,327.22   | 0.00 |                 | 8,327,22   | 42,645,00  | -34,317.78                      | 19.53%      |
| 41415 · PHONE SYSTEM                  |          | 788.50<br>0.00                | 3,553,75                               |            |      |                 |  |  | -34,317.78                      | 0.0%        |
|                                       |          | 10. A COMPLEX AN A TOT THE AM | かかかり かがた かかかか 二人                       | 0.00       | 0.00 |                 | 0.00   | 0.00   |                                 |             |
| 41420 · TECHNOLOGY MANAGEMENT         |          | 6,043.56                      | 6,410.42                               | 60,014.33  | 0.00 |                 | 60,014.33  | 76,925.00  | -16,910.67                      | 78.02%      |
| 41425 · WARRANTIES/EXTENDED CARE      |          | 536.90                        | 1,317,83                               | 8,983.94   | 0.00 |                 | 8,983.94   | 15,814.00  | -6,830.06                       | 56,81%      |
|                                       | Subtotal | 8,385.46                      | 13,991.25                              | 148,077.52 | 0.00 | 0.00            | 148,077.52   | 167,895.00   | -19,817,48                      | 88.2%       |
| 4E · LIBRARY MATERIALS-BOOKS          |          |                               |  |            |      |                 | والمراجع والمراجع والمراجع                           | and the second |                                 |             |
| 42112 · REFERENCE-ELECTRONIC          |          | 0.00                          | 4,269.08                               | 44,445.87  | 0.00 |                 | 44,445.87  | 51,229.00  | -6,783.13                       | 86,76%      |
| 42120 · BOOKS-ADULT                   |          | 5,467.31                      | 5,891.67                               | 45,969.09  | 0,00 | 0,00            | 45,969.09  | 70,700.00  | -24,730.91                      | 65.02%      |
| 42122 · BOOKS-LITERACY                |          | 0.00                          | 30.83                                  | 65.85      | 0.00 | 0.00            | 65.85  | 370.00   | -304,15                         | 17.8%       |
| 42130 · BOOKS-YOUNG ADULT             |          | 75.90                         | 416.67                                 | 1,768.02   | 0.00 | 0.00            | 1,768.02   | 5,000.00   | -3,231,98                       | 35.36%      |
| 42140 · BOOKS-YOUTH                   |          | 2,107.85                      | 2,141.67                               | 10,111.39  | 0.00 | 0.00            | 10,111.39  | 25,700.00  | -15,588,61                      | 39.34%      |
| 42170 · RBP/ILL BOOK REPLACEMENT      |          | 0.00                          | 83.33                                  | 1,149.19   | 0,00 | 0.00            | 1,149.19   | 1,000.00   | 149.19                          | 114.92%     |
| ş                                     | Subtotal | 7,651,06                      | 12,833,25                              | 103,509,41 | 0.00 | 0.00            | 103.509.41   | 153,999.00   | -50,489.59                      | 67.21%      |
| 5E · LIBRARY MATERIALS-PERIODICALS    |          |                               |  |            |      |                 |  |  |                                 |             |
| 42210 · PERIODICALS                   |          | 440.00                        | 791.67                                 | 9,605,99   | 0.00 | 0.00            | 9,605.99   | 9,500.00   | 105.99                          | 101.12%     |
|                                       | Subtotal | 440.00                        | 791.67                                 | 9,605.99   | 0.00 |                 | 9.605.99   | 9,500.00   | 105.99                          | 101.12%     |
| 6E · LIBRARY MATERIALS-AUDIO VISUAL   | Subtotas | 440,00                        | 191.01                                 | 3,000.33   | 0.00 | 0.00            | 5,005.55   | 3,000.00   | 100.00                          | 101.1270    |
| 42320 · AV MATERIALS-ADULT            |          | 0 474 00                      | 0.050.00                               | 00.004.40  | 0.00 |                 | 00 004 40  | 05 500 00  | 40 440 04                       | 62,2%       |
|                                       |          | 2,171.89                      | 2,958.33                               | 22,081.16  | 0.00 |                 | 22,081.16  | 35,500.00  | -13,418.84                      |             |
| 42330 - AV MATERIALS-YOUNG ADULT      |          | 0.00                          | 208.33                                 | 768.14     | 0.00 |                 | 768.14   | 2,500.00   | -1,731.86                       | 30.73%      |
| 42340 · AV MATERIALS-YOUTH            |          | 1,354.65                      | 987,50                                 | 5,421.63   | 0.00 |                 | 5,421.63   | 11,850.00  | -6,428.37                       | 45.75%      |
|                                       | Subtotal | 3,526.54                      | 4,154,17                               | 28,270.93  | 0.00 | 0.00            | 28,270.93  | 49,850.00  | -8,160.23                       | 56.71%      |
| 7E · TECHNOLOGY SERVICES              |          |                               |  |            |      |                 | مراجع بربر المربية المربية .<br>مراجع بربر المربية : | والمعادية والمعادية والمعاجر المعاجر والمعاجر والمعادية والمعادية والمعادية والمعادية والمعادية والمعادية والم   | والمتحدين والمترج المرأم المرار |             |
| 42400 · LIBRARY CONSORTIUM            |          | 0.00                          | 2,778.50                               | 25,006.50  | 0.00 | 0.00            | 25,006.50  | 33,342.00  | -8,335.50                       | 75.0%       |
| 42405 · INTERNET SERVICES             |          | 2,017.64                      | 2,004.00                               | 18,098.31  | 0.0( | 0.00            | 18,098.31  | 24,048.00  | -5,949,69                       | 75.26%      |
| 42420 · SOFTWARE PUBLIC               |          | 0.00                          | 1,176.50                               | 8,647.70   | 0.00 | 0.00            | 8,647.70   | 14,118.00  | -5,470.30                       | 61.25%      |
| 42445 · IT EQUIPMENT/UPGRADES-PUBLIC  |          | 3,424,00                      | 3,978.33                               | 25,840.77  | 0.00 | 0.00            | 25,840.77  | 47,740.00  | -21,899.23                      | 54.13%      |
| 5                                     | Subtotal | 5,441.64                      | 9,937.33                               | 77,593.28  | 0.00 | 0.00            | 77,593.28  | 119,248.00   | -27,369.53                      | 65.07%      |
|                                       |          |                               |  |            |      |                 | والمراقعة والتبري                                    |  |                                 |             |
| 8E - LIBRARY MATERIAL MAINTENANCE     |          |                               |  |            |      |                 |  |  |                                 | 00.4454     |
| 42500 · PROCESSING-TECHNICAL SERVICES | 5        | 551.24                        | 862.50                                 | 3,146.97   | 0.0  |                 | 3,146.97   | 10,350.00  | -7,203.03                       | 30.41%      |
| 42510 · CATALOGING TOOL               |          | 0.00                          | 17.50                                  | 0.00       | 0.00 |                 | 0.00   | 210.00   | -210.00                         | 0.0%        |
| 42515 · DIGITALIZATION PROJECTS       |          | 0.00                          | 0.00                                   | 0.00       | 0.0  | 0.00            | 0.00   | 0.00   | 0.00                            | 0.0%        |
|                                       | Subtotal | 551 <b>.2</b> 4               | 880.00                                 | 3,146.97   | 0.0  | 0.00            | 3,146.97   | 10,560.00  | -7,203.03                       | 29.8%       |
| 9E · PROGRAMS                         |          |                               |  |            |      |                 | and the  | and a second second  | and the second second second    | · .         |
| 44120 · PROGRAMS-ADULT                |          | 747.65                        | 1,000.00                               | 8,176.06   | 0.0  | 0.00            | 8,176.06   | 12,000.00  | -3,823.94                       | 68.13%      |
| 44130 · PROGRAMS-YOUNG ADULT          |          | -120.00                       | 333.33                                 | 1,169.80   | 0.0  | 0.00            | 1,169.80   | 4,000.00   | -2,830.20                       | 29,25%      |
| 44135 · PROGRAMS-SUMMER READING       |          | 0.00                          | 416.67                                 | 37.74      | 0.0  | 0.00            | 37.74  | 5,000.00   | -4,962,26                       | 0,76%       |
| 44140 · PROGRAMS-YOUTH                |          | 825.34                        | 1,057,17                               | 4,532,65   | 0.0  | 0.00            | 4.532.65   | 12.686.00  | -8,153,35                       | 35,73%      |
| 44145 · EVENTS AND OUTREACH           |          | 343.05                        | 766,67                                 | 7,266.74   | 0.0  | 0.00            | 7,266,74   | 9,200.00   | -1,933.26                       | 78.99%      |
|                                       | Subtotal | 1,796.04                      | 3,573.83                               | 21 182.99  | 0.0  |                 | 21,182.99  | 42,886.00  | -10,086.61                      | 49.39%      |
|                                       |          |                               |  |            |      |                 |  |  |                                 |             |
| 10E · MARKETING & PROMOTIONS          |          |                               |  |            |      |                 |  |  |                                 |             |
| 44210 · MARKETING                     |          | 157.00                        | 333.33                                 | 2,076.00   | 0.0  | 0.00            | 2,076.00   | 4,000.00   | -1,924.00                       | 51.9%       |
| 44215 · WEBSITE                       |          | 0,00                          | 191.50                                 | 2,300.76   | 0,0  | 0.00            | 2,300.76   | 2,298.00   | 2.76                            | 100.12%     |
| 44220 · PROMO MATERIALS-ADULT         |          | 125.76                        | 200.00                                 | 2,123.75   | 0.0  | 0.00            | 2,123.75   | 2,400.00   | -276.25                         | 88.49%      |
| 44240 · PROMO MATERIALS-YOUTH         |          | 188.37                        | 208.33                                 | 188.37     | 0,0  | 0.00            | 188.37   | 2,500,00   | -2,311.63                       | 7.54%       |
| 44245 · PROGRAM GUIDE                 |          | 0.00                          | 1,433,33                               | 13,001.23  | 0.0  |                 | 13.001.23  | 17,200.00  | -4,198.77                       | 75.59%      |
| 44250 · SURVEYS                       |          | 0.00                          | 0.00                                   | 0.00       | 0.0  |                 | 0.00   | 0.00   | 0.00                            | 0.0%        |
|                                       | Subtotal | 471.13                        | 2,366.50                               | 19,690.11  | 0.0  |                 | 19,690,11  | 28,398.00  | -8,707.89                       | 69.34%      |
| ·                                     | 000000   | National Articles Market and  | 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 10,000.11  | 0.0  | 0.00            | 10,000,11  | 20,000.00  | -0,101.00                       | vo.v-7/0    |

#### WEST CHICAGO PUBLIC LIBRARY DISTRICT Budget vs. Actual Detail March 31, 2025

|   | Monthly Total  | Monthly<br>Budget                          | General      | IMRF      | Special Reserve | YTD Total             |   |  |  |
|---|--|--|--------------|-----------|-----------------|-----------------------|---|--|--|
| 11E · FACILITIES & OPERATIONS           |  | Duuget                                     | General      | INNEX     | Special Reserve | TIDIOLA               | YTD Budget  | \$ Over Budget                                 | % of Budget  |
| 45110 · JANITORIAL SERVICE              | 4,131.00   | 2,058,33                                   | 22,433.00    | 0.00      | 0.00            | 22,433,00             | 24,700.00   | -2.267.00                                      | 90.82%   |
| 45112 · SECURITY SERVICE                | 3,268,95   | 1,775.00                                   | 14,963,10    | 0.00      |                 | 14,963,10             | 21,300.00   | -6,336.90                                      | 70,25%   |
| 45115 · JANITORIAL SUPPLIES             | 508,49   | 508.33                                     | 4,309,44     | 0.00      |                 | 4,309,44              | 6,100.00  | -1,790.56                                      | 70.65%   |
| 45116 · COVID 19 SUPPLIES               | 0.00   | 0.00                                       | 4,309,44     | 0.00      |                 | 4,309,44              | 0,00<br>0,00  | -1,790.58                                      | 0.0%   |
| 45117 · SECURITY CAMERAS                | 4,975.00   | 483.33                                     | 4.975.00     | 0.00      |                 | 4,975,00              | 5,800,00  | -825.00  | 0.0%<br>85.78%   |
| 45120 · SNOW REMOVAL                    | 3,944.00   | ta an the alternative second second second | , .          |           |                 |                       |   |  | and the second   |
| 45130 · EXTERIOR LANDSCAPING            | and the second | 2,166.67                                   | 19,720.00    | 0.00      |                 | 19,720.00             | 26,000.00   | -6,280.00                                      | 75.85%   |
| 45140 · EXTERIOR R & M-OTHER            | 0.00<br>8.70   | 2,075.00                                   | 11,528.00    | 0.00      | -               | 11,528.00             | 24,900.00   | -13,372.00                                     | 46.3%  |
| 45150 · HVAC R & M                      | 7,408,70   | 933,33                                     | 13,874.61    | 0.00      |                 | 13,874.61             | 11,200.00   | 2,674.61                                       | 123.88%  |
| 45155 · GENERAL BLDG SERVICES           |  | 2,083,33                                   | 31,574,78    | 0.00      |                 | 31,574.78             | 25,000.00   | 6,574.78                                       | 126.3%   |
|   | 261.50   | 155.00                                     | 1,987.44     | 0.00      |                 | 1,987.44              | 1,860.00  | 127.44   | 106.85%  |
| 45160 · CONTRACT INSPECTION & MAINTENAN | 854.26   | 2,000.00                                   | 20,997.17    | 0.00      |                 | 20,997.17             | 24,000.00   | -3,002.83                                      | 87.49%   |
| 45165 - INTERIOR R & M-OTHER            | 0.00   | 1,125.00                                   | 4,377.70     | 0.00      |                 | 4,377.70              | 13,500.00   | -9,122.30                                      | 32.43%   |
| Subtota                                 | 1 25,360.60  | 15,363.33                                  | 150,740.24   | 0.00      | ) 0.00          | 150,740.24            | 184,360.00  | -33,619.76                                     | 81.76%   |
| 12E · UTILITIES                         |  |  |              |           |                 | a de transmission     |   |  |  |
| 45310 · UTILITIES-GAS                   | 1,301.62   | 816.67                                     | 9,312.44     | 0.00      |                 | 9,312.44              | 9,800.00  | -487.56  | 95.03%   |
| 45320 · UTILITIES-ELECTRIC              | 2,676.80   | 3,496.67                                   | 34,026.11    | 0.00      |                 | 34,026.11             | 41,960.00   | -7,933.89                                      | 81.09%   |
| 45330 · UTILITIES-TELEPHONE             | 1,411.72   | 1,600.00                                   | 13,144.31    | 0.00      |                 | 13,144.31             | 19,200.00   | -6,055.69                                      | 68.46%   |
| 45340 · UTILITIES-WATER                 | 0.00   | 625.00                                     | 5,610.14     | 0.00      | 0.00            | 5,610.14              | 7,500.00  | -1,889.86                                      | 74.8%  |
| 45350 · UTILITIES-TRASH                 | 87.99  | 100.00                                     | 898.91       | 0.00      | 0.00            | 898.91                | 1,200,00  | -301.09  | 74.91%   |
| Subtota                                 | 1 5,478.13   | 6,638.33                                   | 62,991.91    | 0.00      | 0.00            | 62,991.91             | 79,660.00   | -16,668.09                                     | 79.08%   |
| 13E · PROFESSIONAL SERVICES             |  |  |              |           |                 |                       | العبر والجرار أواجع المعارك مع  |  |  |
| 45500 · INSURANCE                       | 0.00   | 1,733.83                                   | 20,806.00    | 0,00      | 0.00            | 20,806.00             | 20,806.00   | 0.00   | 100.0%   |
| 45505 · AUDIT                           | 0.00   | 1,152.50                                   | 13,290.00    | 0.00      | 0.00            | 13,290.00             | 13,830.00   | -540.00  | 96.1%  |
| 45510 · LEGAL                           | 0,00   | 1,000.00                                   | 4,456.50     | 0,00      |                 | 4,456.50              | 12,000.00   | -7,543.50                                      | 37.14%   |
| 45515 · PROFESSIONAL SERVICES           | 0,00   | 1,250.00                                   | 1,701,50     | 0.00      |                 | 1,701.50              | 15,000,00   | -13,298.50                                     | 11.34%   |
| 45520 · ACCOUNTING                      | 1,670,00   | 1,583.33                                   | 14,270.00    | 0.00      |                 | 14,270.00             | 19,000.00   | -4,730.00                                      | 75.11%   |
| Subtota                                 |  | 6,719.67                                   | 54,524.00    | 0.00      |                 | 54,524,00             | 80,636,00   | -26,112.00                                     | 67.62%   |
| 14E · LIBRARY BOARD EXPENSES            |  | 0, 10.01                                   | 04,014.00    | 0,00      | 0.00            | 04,024.00             | 00,000.00   | -20,112.00                                     | 07.0270  |
| 45600 · CONFERENCE & TRAINING-BOARD     | 0.00   | 208,33                                     | 910.00       | 0.00      | 0.00            | 910.00                | 2,500.00  | -1,590.00                                      | 36.4%  |
| 45605 · PROF SERVICES-SECRETARIAL       | 340,00   | 341.67                                     | 2,380.00     | 0.00      |                 | 2,380.00              | 4,100.00  | -1,720.00                                      | 58,05%   |
| 45610 · LEGAL NOTICES AND ADS           | 0.00   | 83.33                                      | 374.67       | 0.00      |                 | 2,380.00              | 4,100.00  | -625.33  | 37,47%   |
| Subtota                                 | and the state of the  | 633.33                                     |              |           |                 |                       | - Andrewski - A |  |  |
| 15E · CAPITAL EQUIPMENT                 | 40,00  | 033.33                                     | 3,664.67     | 0.00      | 0.00            | 3,664.67              | 7,600.00  | -3,935.33                                      | 48.22%   |
| 46500 · CAPTIAL EQUIPMENT & BUILDING    |  |  |              |           |                 |                       |   |  |  |
|   | 0.00   | 29,166.67                                  | 0.00         | 0.00      |                 | 0.00                  | 350,000.00  | -350,000.00                                    | 0.0%   |
| 46510 · CAPITAL PROJECTS-INTERIOR       | 0.00   | 0.00                                       | 178,527.00   | 0.00      |                 | 178,527.00            | 0.00  | 178,527,00                                     | 100.0%   |
| Subtota                                 | .0.00  | 29,166.67                                  | 178,527.00   | 0.00      | 0.00            | 178,527,00            | 350,000.00  | -171,473.00                                    | 51.01%   |
| 16E - GRANT EXPENSES                    |  |  |              |           |                 | مراجع محمول           | en an terrete service   | a faith an | and the second sec |
| 49600 · GRANT EXPENDITURES              | 0.00   | 0.00                                       | 0.00         | 0.00      | 0.00            | 0.00                  | 0.00  | 0.00   | 0.0%   |
| 49605 · GRANT EXP FAMILY LITERACY       | 0.00   | 0,00                                       | 0.00         | 0.00      | 0.00            | 0.00                  | 0.00  | 0.00   | 0.0%   |
| Subtota                                 | 0.00   | 0,00                                       | 0,00         | 0.00      | 0.00            | 0,00                  | 0.00  | 0.00   | 0.0%   |
| 19E · IMRF EXPENSES                     |  |  |              |           |                 | and the second second |   | al a second a second                           | · .  |
| 92500 · IMRF EXPENSE                    | 66,240.68  | 12,489.67                                  | 0.00         | 83,938.07 | 7 0.00          | 83,938.07             | 149,876.00  | -65,937.93                                     | 56.01%   |
| Subtota                                 | 66,240.68  | 12,489.67                                  | 0.00         | 83,938.07 | 7 0.00          | 83,938,07             | 149,876.00  | -65,937,93                                     | 56.01%   |
| 70E · SPECIAL RESERVE EXPENDITURES      |  |  |              | -,        |                 |                       |   |  |  |
| 70000 · HVAC                            | 0.00   | 0.00                                       | 0.00         | 0.00      | 0.00            | 0.00                  | 0.00  | 0.00   | 0.0%   |
| Subtota                                 |  | 0.00                                       | 0.00         | 0.00      |                 | 0.00                  | 0.00  | 0.00   | 0.0%   |
| 90E · TRANSFERS OUT                     |  |  | 0,00         | 0.00      |                 | 0.00                  | 0.00  |  | 0,075  |
| 90000 · TRANSFERS OUT                   | 0.00   | 0.00                                       | 0.00         | 0.00      | 0.00            | 0.00                  | 0.00  | 0.00   | 0.0%   |
| Subtota                                 |  | 0.00                                       | 0.00         | 0.00      |                 | 0.00                  | 0.00  | 0.00   | 0.0%   |
| Subicia                                 | 272,148,54   | 279,942.42                                 |              |           |                 |                       |   |  |  |
| Net Income                              | The second se  |  | 2,161,734.13 | 83,938.07 |                 | 2,245,745.67          | 3,359,309.00  | -1,113,563.33                                  | 66.85%   |
| Nethroune                               | -262,771.99  | -29,166.67                                 | 632,907.39   | 65,359.38 | 1,266.42        | 699,533.19            | -350,000.00   | 1,049,533.19                                   | -199.87%   |

# West Chicago Public Library District Investments March 31, 2025



# West Chicago Public Library District

Financial Analysis For the 9 Month(s) Ended March 31, 2025



# Revenue Highlights

75% of Budget Year

- 98% of Total Budget
- Property Taxes

 Collected \$2,830,194 or 99% of Budgeted Property Taxes (1<sup>st</sup> & 2<sup>nd</sup> Installment from DuPage County)

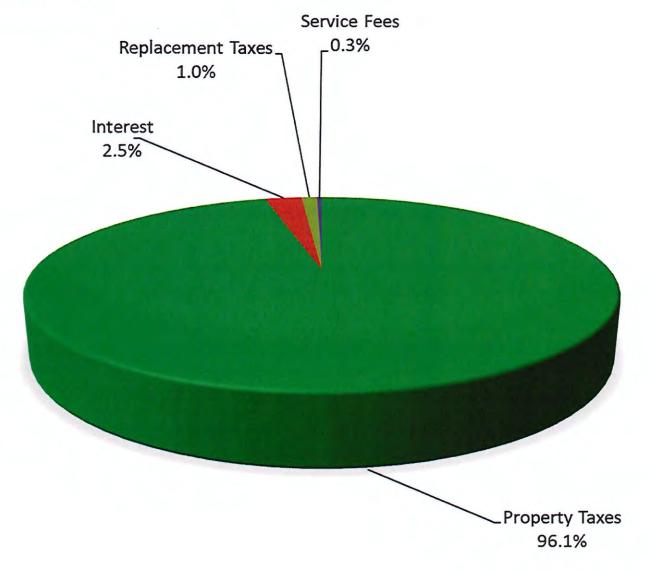
- Replacement Taxes
  - Collected \$30,212 or 46%
- Interest
  - Collected \$74,475 or 162% of Budget
- Service Fees
  - Collected \$10,123 or 131% of Budget

# Revenues

| Account Description            | Total Actual | Total Budget | % of<br>Budget | Last Year | Inc/(Dec)<br>from Last<br>Year |
|--------------------------------|--------------|--------------|----------------|-----------|--------------------------------|
| Property Taxes                 | 2,830,194    | 2,845,551    | 99%            | 2,647,620 | 7%                             |
| Interest                       | 74,475       | 46,000       | 162%           | 76,971    | -3%                            |
| Replacement Taxes              | 30,212       | 65,000       | 46%            | 47,953    | -37%                           |
| Service Fees                   | 10,123       | 7,700        | 131%           | 8,860     | 14%                            |
| Other Revenue (Program Rental) | 30           | -            | n/a            | -         | n/a                            |
| Grants                         | -            | 42,958       | 0%             | -         | n/a                            |
| Miscellaneous                  | 244          | 2,100        | 12%            | 11,929    | -98%                           |
| Debt Proceeds / Sale of Asset  | _            | -            | n/a            | -         | n/a                            |
| Transfer-In                    |              |              | n/a            |           | <u>n/a</u>                     |
| Actual Revenues                | 2,945,279    | 3,009,309    | 98%            | 2,793,333 | <u> </u>                       |
| Budgeted Revenues              | 3,009,309    |              |                |           |                                |
| % Diff                         | 98%          |              |                |           |                                |

# Revenues

# **REVENUE DISTRIBUTION**



# Expenditure Highlights

75% of Budget Year

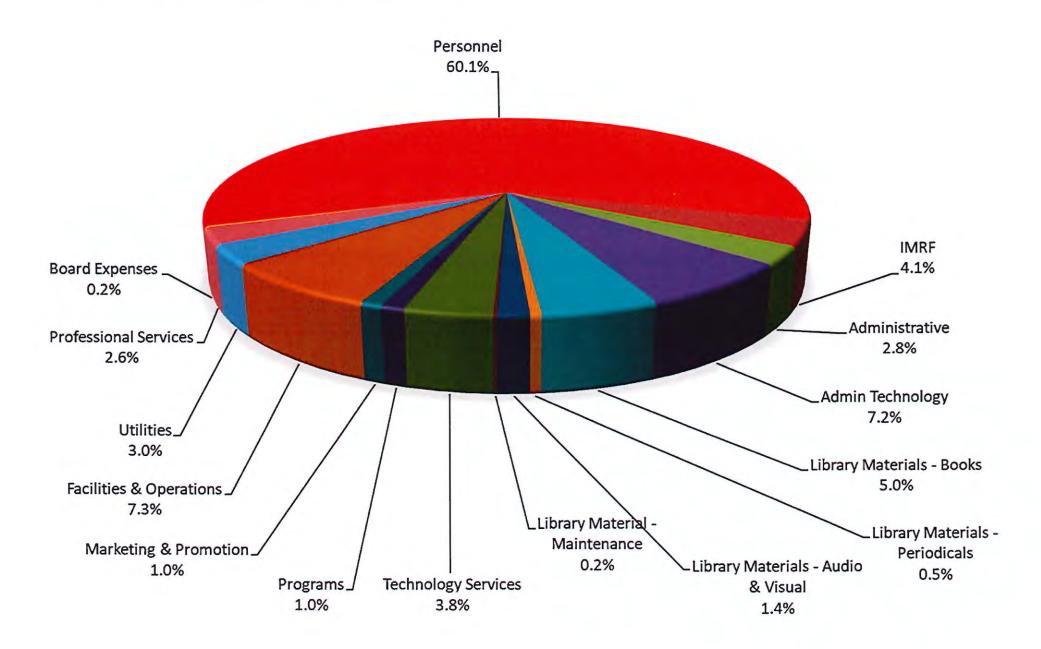
- 59% of Total Budget
- Personnel
  - 67% of Budget
- Admin. Technology
  - 88% of Budget
- Library Materials
  - 66% of Budget
- Professional Services
  - 68% of Budget
- Facilities & Operations
  82% of Budget
- Utilities
  - 79% of Budget

# Expenditures

| T                                   |              |              | % of   |           | Inc/(Dec)<br>from Last |
|-------------------------------------|--------------|--------------|--------|-----------|------------------------|
| Account Description                 | Total Actual | Total Budget | Budget | Last Year | Year                   |
| OPERATING EXPENDITURES              |              |              |        |           |                        |
| Personnel                           | 1,242,215    | 1,842,626    | 67%    | 1,179,740 | 5%                     |
| IMRF                                | 83,938       | 149,876      | 56%    | 88,133    | -5%                    |
| Administrative                      | 58,068       | 82,215       | 71%    | 45,835    | 27%                    |
| Admin Technology                    | 148,078      | 167,895      | 88%    | 101,664   | 46%                    |
| Library Materials - Books           | 103,509      | 153,999      | 67%    | 116,816   | -11%                   |
| Library Materials - Periodicals     | 9,606        | 9,500        | 101%   | 9,170     | 5%                     |
| Library Materials - Audio & Visual  | 28,271       | 49,850       | 57%    | 25,153    | 12%                    |
| Library Material - Maintenance      | 77,593       | 119,248      | 65%    | 97,537    | -20%                   |
| Technology Services                 | 3,147        | 10,560       | 30%    | 1,621     | 94%                    |
| Programs                            | 21,183       | 42,886       | 49%    | 22,657    | -7%                    |
| Marketing & Promotion               | 19,690       | 28,398       | 69%    | 37,419    | -47%                   |
| Facilities & Operations             | 150,740      | 184,360      | 82%    | 181,179   | -17%                   |
| Utilities                           | 62,992       | 79,660       | 79%    | 58,022    | 9%                     |
| Professional Services               | 54,524       | 80,636       | 68%    | 40,806    | 34%                    |
| Board Expenses                      | 3,665        | 7,600        | 48%    | 3,525     | 4%                     |
| Actual Expenditures                 | 2,067,219    | 3,009,309    | 69%    | 2,009,277 | 3%                     |
| Budgeted Expenditures               | 3,009,309    |              |        |           |                        |
| % Diff                              | 69%          |              |        |           |                        |
| CAPITAL EXPENDITURES & DEBT SERVICE |              |              |        |           |                        |
| Equipment & Building                | 178,527      | 350,000      | 51%    | _         | n/a                    |
| Grant Expenses                      | <b></b>      |              | n/a    | _         | <u>n/a</u>             |
| Actual Expenditures                 | 178,527      | 350,000      | 51%    | _         | n/a                    |
| Budgeted Expenditures               | 350,000      |              |        |           |                        |
| % Diff                              | 51%          |              |        |           |                        |

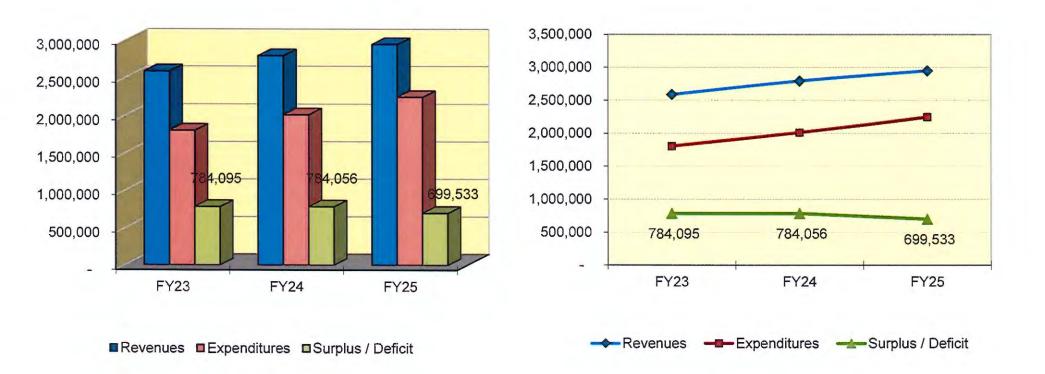
# Expenditures

**OPERATIONAL EXPENDITURE DISTRIBUTION** 



# Revenue, Expenditure & Fund Balance For the 9 Month(s) Ended March 31, 2025

| the second s | General   | IMRF   | Special Reserve | <b>Total Actual</b> |
|--|-----------|--------|-----------------|---------------------|
| TOTAL SURPLUS / (DEFICIT)  | 632,907   | 65,359 | 1,266           | 699,533             |
| BEGINNING FUND BALANCE   | 1,572,907 | 30,562 | 125,574         | 1,729,043           |
| ENDING FUND BALANCE  | 2,205,814 | 95,921 | 126,840         | 2,428,576           |
| Fund Balance as % of Total Expenditures  | 102%      | 114%   | n/a             | 108%                |



# Investments

| Bank                                 | Description                             | Туре | Current Rate           | Bank Value   |
|--------------------------------------|---|------|------------------------|--------------|
| Petty Cash                           | Cash                                    | PC   | n/a                    | 100          |
| FNBC Petty Cash                      | #0874                                   | PC   | 0.03%                  | 5,000        |
| Petty Cash - Circulations            | Cash                                    | PC   | n/a                    | 60           |
| Republic Bank Petty Cash             | #9473                                   | PC   | n/a                    | 5,000        |
| FNBC Bank - Checking                 | #6031                                   | A/P  | 0.09%                  | 64,430       |
| FNBC Bank - Savings                  | #0317                                   | MM   | 2.59%                  | 1,631,09     |
| Illinois Funds - GASB54              | #6950                                   | MM   | Various                | 730,454      |
| llinois Funds - General              | #5519 / 1507                            | MM   | Various                | 79,188       |
| Republic Bank Checking               | #4130                                   | A/P  | n/a                    | 24,580       |
|                                      |   |      | Total                  | \$ 2,539,908 |
| Illinois Funds -<br>General<br>3.12% | Checking FNBC Petty Cash<br>0.97% 0.20% | Che  | Bank -<br>cking<br>54% |              |
| Illinois Funds<br>General            |   | FNBC | cking                  |              |

## Library Director Report

April 2025

#### FINANCIAL UPDATE

- ✤ Fiscal Year Elapsed = 75.0%
- Investment Funds (Illinois Funds Accounts)
  - GASB 54 Emergency Fund:
  - New Building & Construction Fund:
  - General (Corporate) Fund:

\$730,454.19 (+ \$2,740.45) \$37,040.31 (+ \$138.99) \$84,895.14 (-\$42,747.79 [\$42,958.08 pcg])

- The draft working budget was presented to the finance committee on 4/21. There will be another finance meeting in May to confirm both the income projection and draft working budget prior to recommendation to the board for approval.
- The library received a check in the amount of \$11.00 from the Illinois State Treasurer's unclaimed property division.
- Following the setup of the ICS account with Republic Bank, I began the transfer of funds from from FNBC to Republic Bank on April 1 in the amount of \$600,000. The checks written this month are written from the Republic Bank corporate checking account.

#### PHYSICAL PLANT

- Buck Services continues to provide janitorial services weekly Monday through Saturday.
- Suburban Lock was on-site 4/17 to repair the emergency exit door off youth services, which was not opening and closing properly. The hinges and the closer arm were both replaced and all mechanical parts lubricated.
- Capital projects reconvened on 4/21 to complete the replacement of the pavers at the front entrance, removal and replacement of the light poles, and replacement of the four benches.
   While this work is completed the emergency door off the youth services department will be used as the temporary entrance. It is anticipated that the front entrance will reopen on May 9.
- I worked with the facilities assistant and staff to develop the sign designs and placements for the drive-up book return permanent signage. Signarama is working on creating the signs and they should be installed in May.
- The facilities assistant worked with Grant and Power to obtain a quote to repair damage to the end of the library's retention wall that runs along the front driveway. The retention wall blocks had to be special ordered and should arrive and be installed in early to mid-May.
- The facilities assistant installed two additional shelving stacks on 4/23 in the circulation workroom to accommodate additional materials.

#### TECHNOLOGY

The Sikich quarterly business review meeting conversation focused on reviewing staff accounts and removing any accounts for staff who have recently left; updates needed on a few computers for encryption; and technology initiatives for the coming year including more

## Library Director Report

April 2025

rigorous password management implementation on staff and patron networks; OneDrive, Teams, and SharePoint training for staff; anticipating a change in phone service providers and the need for Sikich support for access through the firewall during setup and configuration; and the need to purchase new Wi-Fi access points in fiscal 2027 as the end of support life is December 2026 for the current Aruba Wi-Fi access points.

#### **Personnel**

- ✤ The Library Director:
  - Participated in the Rotary/Lions pancake breakfast on 3/23 held at District 94
  - Attended the finance and board meetings on 3/24
  - Attended the Rotary meeting on 4/2
  - Met with the management team to discuss and edit the working budget on 4/8
  - Attended the policy committee meeting on 4/10
  - Attended the Sikich Quarterly Business Review meeting with the IT Librarian on 4/15
  - Attended the Finance committee meeting on 4/21
  - Met with the Facilities Assistant and Chad P. from Midwest Mechanical to discuss next year's budget figures, progress on current capital improvements and proposed capital improvements for the 2026 fiscal year

#### Employee Highlights

- Kelli S., Youth Services Assistant, celebrated her 26-year anniversary on 4/20
- Amanda G., Adult and Teen Services Manager, will celebrate her 21-year anniversary on 4/26
- Erin I. is the new Teen Services Librarian; her first day was 4/7

#### MISCELLANEOUS

- Economic Interest Statements were emailed to current library trustees and staff in early March. Responses must be submitted by May 1.
- Blooming Fest is Saturday, May 17 from 9:00 a.m. to 3:00 p.m. The library will have a booth on Main St. and we encourage you to stop by the library's booth!
- ✤ As a reminder, the May board meeting is <u>Tuesday, May 27<sup>th</sup></u>, as the library is closed on our normal Monday meeting date because of Memorial Day.

## Department Reports March 2025

#### ADMINISTRATIVE SERVICES – PUBLIC RELATIONS

- · Email Campaigns March
  - o Total opens: 28,478
    - § February '25 +37.3%
    - § January '25 -1.8%
  - o Biweekly Progrm Newsletters x 9
    - § Total opens: 16,885
      - · February '25 +11.42%
      - · January '25 -1.8%
  - o Special Program Highlight Emails x 6
    - February '25 +33%
    - · January '25 -14.3%
    - § Total opens: 11,593
      - · February '25 +51.4%
      - · January '25 -1.8%
    - § Events promoted by an SPH Email include:
      - · Retro Game Night
      - · Super Smash Bros. (CANCELLED)
      - · Wonder Clubs (YS)
      - · Financial Fitness Series I & II
- Social Media Campaigns
  - o Social posts x 19
    - § February '25 -5%
    - § January '25 -9.6%
  - Total impressions: 3,649
    - § February '25 -6.32%
    - § January '25 -43.6%
  - o Total reach: 3,160
    - § February '25 -18.8%
    - § January '25 -48%
  - o Total engagements: 61
    - § February '25 -44.1%
    - § January '25 -65.8%
- · Physical Materials & Other Work
  - o New Parking Lot Signage designed
  - o Various event/informational flyers

- Several Program Room reservations handled for community partners and stakeholders.
- No Parking in Circular Drive A-Frame Posters designed, picked up, and put out.
- o New TV Slides Created for the Spring Quarter

#### **ADULT SERVICES**

#### **Engagement:**

**Programs:** A total of 7 programs were offered in March with a total attendance of 62. Some programs included Recycling Beyond the Basics, A Tour of 5 National Parks, Healthy West Chicago: Mediterranean Dips.

There were 2 programs through Illinois Libraries Presents in March-Exploring Space with Coralie Adam and 9-5 the Story of a Movement.

**Take and Make Kits:** A total of 67 take and makes were taken by patrons in March. Some kits included a lucky charms craft and a mini basket craft.

Seed Library: a total of 185 seeds were taken from the seed library in March.

#### **Outreach and Program Promotion:**

Adult Services staff visited local businesses and organizations within the community to promote upcoming adult programs.

Adult services staff delivered materials to patrons in assisted living facilities.

Adult Services staff created 2 program posters, and 8 book displays to promote programs and the collection.

An Adult Services staff member attended the Chamber of Commerce Meeting.

#### Other:

Three adult services staff members received a thank you letter from a patron in March for assisting the patron with a large project.

#### ADULT SERVICES: TEEN

Programming: The YA Council met in March. Because of staffing issues, 2 programs were cancelled. In the YA area, there were 28 take and makes brought home in March. The craft was a pop tab fidget toy.

#### **CIRCULATION SERVICES**

#### **Circulation Statistics March 2025:**

- 14,193 Total Items checked out, 1.17% increase from March 2024.
- 3,402 Electronic materials checked out, 1.56% decrease from March 2024.
- The total value of the materials checked out by our patrons was \$103,221.53 during March 2025.
- During March 2025, we had 202 patrons using self-check and a total of 665 items checked out.

#### Patron Statistics March 2025:

- 5,844 Visitors to the library, 0.72% increase from March 2024.
- 83 New patrons added, 15.28% increase from March 2024.
- 10,044 Card holders, 4.69% decrease from March 2024.
- 34.72% of the district population have library cards, a 1.71% decrease from March 2024.

#### **TECHNICAL SERVICES**

#### Acquisitions:

- 874 Items invoiced/received.
- 807 Items ordered.
- 234 Items on-order.
- 209 Items received not processed.
- 2 Items cancelled.
- 4 Items returned.
- 10 Donations.
- 1 Replacement.

#### Cataloged:

• 4180 Items added to the collection.

#### Withdrawals:

• 119 Items withdrawn from the collection.

#### Material Maintenance:

• 8 Items repaired in house.

#### **Other Activities:**

• 231 Postage processed.

- 150 Invoices processed.
- 107 Invoices archived.
- 414 Items moved from the new shelf to the regular collection.
- 71 Records created.
- 68 Title transfers.
- 2 Missing items reclaimed.
- 2 West Chicago Suburban Life scanned and converted to searchable PDF.
- 11 E/J Kit Records Updated.
- 5 Items scanned for WCPLD Digital Archives.
- 120 Board books converted to Concept Books.
- 119 Award titles updated.

## YOUTH SERVICES

#### Programs

- March Storytime programs brought 240 members of the community to the library. This is the strongest presence for storytime specific programming the YS Department has seen in some time. In addition, Sensory Saturday and Toddler Obstacle Course programs brought a further 24 guests.
- In-person programming beyond storytimes and monthly Sensory Saturday and Toddler Obstacle Course programs continue to be a challenge for engaging with the community. The department hosted five additional synchronous programs including an Oreo tasting get together, a gaming night, a macrame keychain program and a Cricut craft. These programs brought a further 24 patrons to the library. Two members of the team began programming during District 33's spring break utilizing materials and lessons provided by DuPage Children's Museum known as Wonder Club. More highlights from this program will be provided in the May Board Report.

#### **Program Highlight**

In connection with the NCAA basketball's March Madness, we jumped on the fan wagon this March to make our own March Music Madness bracket. This passive activity was available to all patrons and housed on the lobby wall. We had 4 different brackets: International Artists, Cover Songs, Disney Songs, and Songs Through the Decades. Each bracket has 32 songs battling it out to the number 1 spot. By the end of the four weeks, we had a total of 216 ballots turned in and four winners. The winners are ABBA from Sweden for the International Artists, Baby One More Time by Britney Spears for the Cover Songs, Remember Me from Coco for Disney Songs, and RESPECT by Aretha Franklin for the Songs Through the Decades. The most popular bracket was Disney Songs, and we saw numerous patrons and staff engage in friendly debate over the most outstanding music.

#### **Passive Activities**

• Ten passive programs, in addition to the March Music Madness bracket, were offered in March with 361 patrons partaking. To-go bags were created for Mario Day, Panda Awareness, Mardi Gras, and National Crayon Day. Several themed take and make crafts were also provided with themes of St. Patrick's Day, Spring and a backyard scavenger hunt.

#### Outreach

- Four Birth to Three Outreach programs were offered in the program room with 54 attendees.
- The department provided several special story programs for various District 33 schools as well as the park district engaging with 73 people.
- Wegner School held a Family Literacy Night on March 19<sup>th</sup> which was attended by one of the department's staff members. She engaged with 107 members of the Wegner School community providing program flyers, a calendar of forthcoming events and promotional materials. Attendees were asked their favorite book and with whom they most like to read.

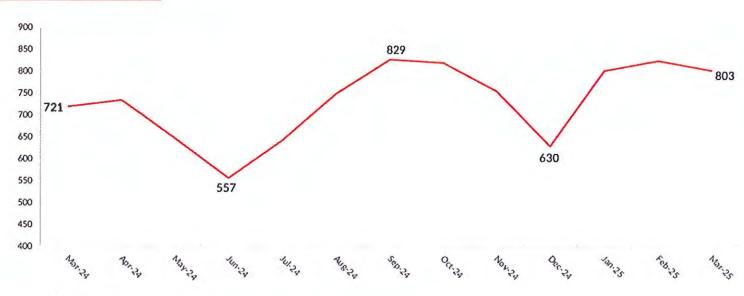
#### Professional Development/Community Collaboration

• Department staff attended various organizational meetings and collection development webinars offered by publishing entities.

## IT Report – March

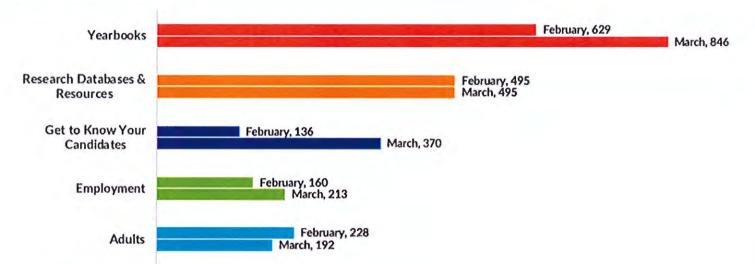
## Wireless Overview

March had 803 unique clients with 1.06Tb of data used. WIFI Usage March 2025



Website In March we had 10,212 website visits.

## **Top 5 Pages in March**



## Computer Usage

We had 465 users in March. The chart below shows the total usage and average time logged in to a machine.

|           | <b>Total Logins (February)</b> | Average Time Per Session (February) | <b>Total Logins (March)</b> | Average Time Per Session (March) |
|-----------|--------------------------------|-------------------------------------|-----------------------------|----------------------------------|
| Adult     | 336                            | 43 Minutes                          | 427                         | 50 Minutes                       |
| Youth     | 49                             | 28 Minutes                          | 38                          | 25 Minutes                       |
| Newspaper | 2                              | 21 Minutes                          | 2                           | 47 Minutes                       |

| 1        | WEST CHICAGO PUBLIC LIBRARY DISTRICT   |
|----------|--|
| 2        | <b>MEETING ROOM POLICY &amp; APPLICATION FORM</b>  |
| 3        |  |
| 4        | POLICY   |
| 5        |  |
| 6        | The maximum meeting room capacity is 60 people.  |
| 7        |  |
| 8        | The meeting room is made available for the operational needs of the Library first, then to   |
| 9        | provide accommodations for educational, informational, cultural and civic functions within   |
| 10       | the District. When feasible, the Library may provide the meeting room to valid Library card  |
| 11       | holders with Library cards in good standing. All meeting room reservations should be   |
| 12       | scheduled during regular library business hours through the Public Relations Specialist, at  |
| 13       | least two weeks in advance of your proposed reservation date. Applications received after  |
| 14       | that two week cutoff date may be denied.   |
| 15       |  |
| 16       | For purposes of this policy, the meeting room shall refer to the main program room on the  |
| 17       | first floor of the library. For more information about the meeting room, see attachment two.   |
| 18       | The Application for Use of the Meeting Room is attachment one.   |
| 19       |  |
| 20       | The Library does not endorse any expressed beliefs or viewpoints of the person(s) or group(s)  |
| 21       | using the meeting room. Activities that are inconsistent with the Library's meeting room   |
| 22       | policy will be denied or terminated. Use of the meeting room shall be governed by the  |
| 23       | following procedures:  |
| 24       |  |
| 25       | PROCEDURE  |
| 26       |  |
| 27       | Availability and Priority of Use   |
| 28       | 1. Library-sponsored programs and activities, including functions of the West Chicago Public Library   |
| 29       | District and its committees;   |
| 20       | 2. Educational informational cultural and civic measures are accorded as an approximation of his the Library   |
| 30<br>31 | <ol> <li>Educational, informational, cultural and civic programs sponsored or co-sponsored by the Library<br/>and related to its mission, collections and services;</li> </ol> |
| 51       |  |
| 32       | 3. Meetings of municipalities, agencies or departments of local government located within the district   |
| 33       | boundaries;  |
| 24       |  |

- 34 4. Meetings of other organizations, such as the Rotary and Chambers of Commerce of which the
   35 Library is a member and active partner;
- 36 5. Meetings of organizations whose purposes are educational, cultural or civic in nature and/or
   37 classified as a not-for-profit 501 (c)(3); and
- Businesses and other groups within the district boundaries in need of space to conduct a meeting
   or seminar consistent with the Library's mission.

#### 40 Limitations

41

42 The Library's meeting room is not available for uses, events or activities which are contrary to the

Library's mission. Examples of uses and/or activities the meeting room may not be used for includes
 but is not limited to:

- 45 1. Social or private parties, such as birthday and graduation parties, and bridal/baby showers.
- Uses, events or other activities which, by their nature, may be disruptive to normal Library
   operation unless approved by the Library in advance of the reservation.
- 48 3. Recitals or large performances of a theatrical nature.
- 4. Fundraising activities, except for those that result in a direct benefit to the Library and have received
   prior approval of the Library Director.
- 5. Political rallies and/or meetings organized for the purpose of urging action such as voting for or
   against any candidate, party, position, question, or referendum. Programs must maintain political
   neutrality and should focus on educating and informing the public of its options (e.g. candidates
   forums with all candidates represented could be permitted).
- 55 6. Religious worship services.
- 56 7. Any use through which a salary or fee is earned or business is solicited.
- 8. Commercial meetings for advertising or solicitation; to conduct market research; to interview job
   applicants or hold a job fair.
- 59
- 60

62

#### 61 Eligibility for the Meeting Room

- Applicant must be 18 years of age or older, reside in the West Chicago Public Library District and
   have a current valid WCPLD library card in good standing.
- 65 2. The applicant must remain in the room during the meeting.
- Applications must be submitted at least two weeks made in advance of the reservation date. by
   completing Applicants must complete the Library's application form online, or submit a printed
   version in-person. Please see attachment one of this policy.
- 4. Applications must be completed and returned at least two weeks before the proposed reservation date. The meeting room reservation will not be confirmed until payment is made, at least one week
   prior to the reservation. , returned and include payment before the meeting room reservation can be confirmed.
- 73

## 74

#### 75 Indemnification

76 For and in consideration of the use of the meeting room and Library facilities, any person or group

vising them agrees to indemnify and hold harmless the West Chicago Public Library District, its Board

- of Trustees, Officers and employees from any and all actions or suits relating to its use of the room and
- 79 facilities.
- 80
- 81

#### 82 General Regulations

83

84 Users of the meeting room agree to abide by all Library polices and the regulations established herein.

- 85 Failure to abide by these regulations and/or Library policies will result in cancellation or refusal of
- 86 future reservations. These regulations apply to the meeting room used for the purpose of bringing a
- 87 group together.
- Light refreshments may be served, provided the items are "dry," such as cookies or crackers.
   Beverages must be in individual containers with a lid. All food served must be commercially
   prepared. Cooking is prohibited. All food and beverages must remain in the meeting room.
- 91 2. Smoking and consumption of alcohol and/or controlled substances are prohibited.
- 92 3. Any material that is deemed hazardous or dangerous is prohibited.
- 93 4. Children under nine (9) years of age must be supervised by a responsible caregiver at all times.
- 94 5. The Library is not responsible for items left unattended or forgotten.
- 95 6. No person or group may transfer a room reservation to another group.
- 96 7. An admission fee may not be charged by any person or group.
- 97 8. Organizations may not ask for personal information from program attendees.
- 98 9. Room fees are payable at the time of application.
- 10. The Library does not provide assistance in transporting supplies to the room or help with setup
   beyond the initial setup, which is done by Library personnel. Library staff are not available to help
   with meetings, take attendance or assist with registration.
- 102 11. Organizations may not reserve space more than one (1) time per month.
- 103 12. All meetings must be open to the public.
- 104 13. Room setup arrangements are required two weeks prior to the event.
- 105 14. Meeting room reservations are not allowed on Sundays.
- 106 15. All meetings must end thirty (30) minutes prior to the closing of the Library. Failure to do this may
   107 result in the suspension of reservation privileges.
- 108 16. Rentals are not allowed before or after regular Library hours.
- 109 17. Behavior that disturbs others is not permitted. The Library has the right to cancel or interrupt the110 use of the room at any time. All reservations must adhere to the Library's Conduct Policy.

- 111 18. The person or group reserving the meeting room is responsible for ensuring that its meeting
   112 complies with requirements of the Americans with Disabilities Act and compliance shall be at the
   113 reserving group's own cost and expense.
- 114 19. The West Chicago Public Library District reserves the right to cancel a meeting room reservation
  115 if a conflict arises with a Library-sponsored program or there is an unforeseen event, such as a
  116 power outage or inclement weather. Staff will assist the individual in finding an alternate date or
  117 will refund the reservation fees.
- 20. In the event there is damage to the meeting room during a reservation, the person or group reserving
  the room must reimburse the Library for damages. Failure to reimburse the Library for the damages
  incurred during use of the meeting room shall result in the suspension of Library and/or room
  reservation privileges, and possible criminal charges.
- 122 21. Commercial entities may host informational and educational seminars, workshops, etc., but all such
   123 meetings must be free and open to the public. Attendees may not be asked for contact information
   124 as a condition of attending or participating.
- 125 22. By allowing use of its meeting room, the Library does not endorse the activities or viewpoints of
   126 meeting room users. Individuals or groups using the Library's meeting room must:
- a. Not state or imply that their activities are sponsored by the Library.
  - b. Not use the Library as a mailing address or list the Library's name, address, phone number or web address as its headquarters.
- c. Not publicize their meetings with posters, leaflets or other publicity on Library property
   without prior approval by the Library Director. Directional signs and/or notices for day of events must be approved by the Person-in-Charge prior to posting and removed
   immediately after use of the meeting room.
  - d. Include the following Disclaimer in all publications and advertisements:
- 139
  140 "Use of the Library meeting room does not constitute endorsement or approval of the organization, this program or its content by the West
  142 Chicago Public Library District."

143 23. The Library retains the right to monitor all meetings conducted on the premises to ensure
144 compliance with library regulations and policies. The Board of Trustees of the West Chicago Public
145 Library District or the Library Director shall reserve the option to pre-empt or cancel any meeting
146 or refuse meeting room reservations.

- 147 24. The person or group will be responsible for returning the meeting room to its original condition. If
  148 the Library's Maintenance Assistant must perform clean-up activities, the group shall be billed an
  149 hourly rate for the amount of time required to return the meeting room to its original condition.
  150
- 151

127

129 130

131 132

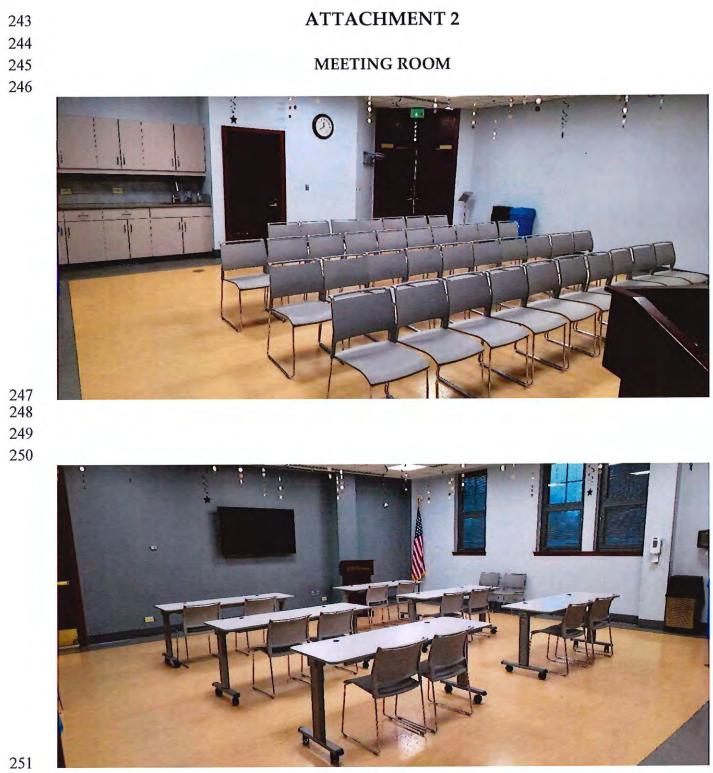
137 138

- 152
- 153
- 154

| 155        | The meeting room m     | ay be booked during the following periods:   |
|------------|------------------------|--|
| 156        |                        |  |
| 157        | <b>Rental Month</b>    | Reservations Open  |
| 158        | January                | December 1   |
| 159        | February               | January 1  |
| 160        | March                  | February 1   |
| 161        | April                  | March 1  |
| 162        | May                    | April 1  |
| 163        | June                   | May 1  |
| 164        | July                   | June 1   |
| 165        | August                 | July 1   |
| 166        | September              | August 1   |
| 167        | October                | September 1  |
| 168        | November               | October 1  |
| 169        | December               | November 1   |
| 170        |                        |  |
| 171        |                        | e submitted no later than two (2) calendar weeks prior to the proposed reservation |
| 172        | date. Applications re  | eceived after the cutoff date may be denied.                                       |
| 173        |                        |  |
| 174        | Rental Fees and Oc     | enpancy Limits   |
| 175        |                        |  |
| 176        | The meeting room m     | hay be reserved for a maximum of three (3) hours.                                  |
| 177        | 0 1 1 1                |  |
| 178        |                        | nesses, and associations must pay a \$10.00 per hour non-refundable room           |
| 179        |                        | e of the meeting room payable in advance, except for West Chicago Public Library   |
| 180        | District partnerships. |  |
| 181        | Degeneration face and  | not charged to the following organizations: governmental agencies, park districts, |
| 182<br>183 |                        | IRF, or library-sponsored or sanctioned programs.                                  |
| 183        | schools, noralles, ny  | iki', or norary-sponsored or saledoned programs.                                   |
| 185        | The Library may wa     | ive reservation fees at the discretion of the Library Director.                    |
| 186        | The Diotary may wa     | the reservation rees at the discretion of the Elorary Encotor.                     |
| 187        | Equipment              |  |
|            | Equipment              | in the meeting second in the meeting second  |
| 188        | 1. The following       | ng equipment may be available for use in the meeting room:                         |
| 189        |                        | 1. Chairs  |
| 190        |                        | 2. Tables  |
| 191        |                        | 3. 70" Television & HDMI cable (for projection purposes)                           |
| 192        |                        | 4. Podium  |
| 193        |                        | 5. Garbage cans  |
| 194        |                        | 6. Sink/counter  |
| 195        | 2. Groups usir         | ng the meeting room shall be billed at replacement cost for any damage to          |
| 196        | -                      | and/or equipment.  |
| 197        | •                      | damage shall be paid within thirty (30) days of the meeting date. Failure          |
|            |                        | •  |
| 198        | to do so sha           | ll result in forfeiture of the right to use the meeting room facilities.           |
| 199        |                        |  |

- 200 Approved by Board of Library Trustees: 3/22/2004; 9/26/2005; 9/22/2008; 1/23/2012;
- 201 4/28/2014; 5/22/2017; 5/24/2021; 3/25/2024

| 202        | ATTACHMENT 1   |
|------------|--|
| 203        |  |
| 204        | Application For Use of Meeting Room  |
| 205        |  |
| 206        |  |
| 207        | Application Date:  |
| 208        |  |
| 209        | Person responsible for room:   |
| 210        |  |
| 211        | Name   |
| 212        |  |
| 213        | Address:   |
| 214        |  |
| 215        |  |
| 216        |  |
| 217        | Telephone  |
| 218        |  |
| 219        | Name of Organization:  |
| 220        |  |
| 221        | Is this a 501(c) nonprofit organization? Yes No  |
| 222        |  |
| 223        | Purpose of Meeting:  |
| 224        |  |
| 225        | Equipment Needed:ChairsTablesProjection ScreenPodium   |
| 226        |  |
| 227        | Date of meeting:         From:         To:   |
| 228        |  |
| 229        | Do you have a copy of the Meeting Room Policy? Yes No  |
| 230        |  |
| 231        |  |
| 232        | I have read and will comply with the Meeting Room Policy. I understand that                          |
| 233<br>234 | there is a \$10.00 per hour reservation charge for the use of the room. I agree to                   |
| 234        | pay this charge before my reservation will be confirmed. The room reservation fee is non-refundable. |
| 235        | iee is non-relationable.   |
| 230        | Signature Date   |
| 237        |  |
| 238        | Amount Paid: \$Check #Cash EPay  |
| 239        | 21mount 1 mm. ψCheck #Cash Et ay   |
| 241        | Staff Initials: Date:  |
| 242        |  |
| 272        |  |



- 252
- Located on the first floor of the library, the Meeting room can be reserved for a fee by
- calling the Public Relations Specialist, (630) 231-1552 ext. 130. An application (attachment
- 255 one) will need to be completed and reservation fees paid prior to reservation confirmation.
- 256 The Meeting Room holds a maximum of 60 people.

#### 257 Equipment

263

264

- 258 1. The following equipment may be available for use in the meeting room:
- 259 a. Chairs
- 260 b. Tables
- 261 c. 70" Television & HDMI cable (for projection purposes)
- 262 d. Podium
  - e. Garbage cans
    - f. Sink/counter
- 265
   2. Groups using the meeting room shall be billed at replacement cost for any damage to
   furnishings and/or equipment.
- 267 3. All fees for damage shall be paid within thirty days. Failure to do so shall result in
  268 forfeiture of the right to use the meeting room facilities.

| 1        |  |  |  |
|----------|--|--|--|
| 2        | WEST CHICAGO PUBLIC LIBRARY DISTRICT   |  |  |
| 3        |  |  |  |
| 4        | LIBRARY CARD AND CIRCULATION   |  |  |
| 5        |  |  |  |
| 6        |  |  |  |
| 7        | POLICY   |  |  |
| 8        |  |  |  |
| 9        | It is the intent of the Library to make its collections as freely available as possible to patrons while still   |  |  |
| 10       | carrying out its responsibility to safeguard them for future use. [75 ILCS 16/30-55.70] The West Chicago   |  |  |
| 11       | Public Library District (WCPLD) affirms the "Freedom to Read Statement" and the Freedom to View  |  |  |
| 12       | Statement."  |  |  |
| 13       |  |  |  |
| 14       | Library cards are issued without charge for a period of three (3) years to all residents or individual   |  |  |
| 15       | property taxpayers of the WCPLD. Businesses located in incorporated West Chicago are eligible for a  |  |  |
| 16       | business library card for a period of three (3) years. Non-residents of the Library District will be issued  |  |  |
| 17       | library cards upon payment of a yearly fee. A valid non-resident library card shall afford the non-resident<br>library cardholder all the services the issuing public library provides to its residents including reciprocal |  |  |
| 18<br>19 | borrowing privileges. All cardholder information, including titles of items checked out or on reserve, is  |  |  |
| 20       | confidential and will only be released to the person <del>s</del> named on the card or to the person who assumed   |  |  |
| 20       | responsibility for the minor.  |  |  |
| 22       |  |  |  |
| 23       |  |  |  |
| 24       | Library Card Use   |  |  |
| 25       | An individual must be registered as a cardholder in order to borrow materials. Cards are issued to   |  |  |
| 26       | individuals and are not to be used by another family member or person. Cards may not be honored, and   |  |  |
| 27       |  |  |  |
| 28       |  |  |  |
| 29       |  |  |  |
| 30       | Cardholders may borrow materials using a current photo I.D. instead of their library card. Parents or  |  |  |
| 31       | guardians must notify the Circulation Services Department if they wish to restrict this privilege for their  |  |  |
| 32       | child.   |  |  |
| 33       |  |  |  |
| 34       |  |  |  |
| 35       | Suspension of Privileges   |  |  |
| 36       | The Library will suspend borrowing privileges for the following reasons:   |  |  |
| 37       |  |  |  |
| 38       | 1. Unpaid fees for lost or damaged materials totaling \$10 or more on one card.  |  |  |
| 39<br>40 | 2. Delinquency of books for more than 42 days.   |  |  |
| 40       | 3. Excessive fines or fees (more than \$20) at another library.  |  |  |
| 41<br>42 | 4. Violation of library policy.  |  |  |
|          | 5. Detacing of library property.   |  |  |
| 42<br>43 | 5. Defacing of library property.   |  |  |

44 The Library reserves the right to enforce its policies through collection agencies.

- 45 PROCEDURES 46 47 Library Card Registration 48 Library registration requires completion of an application form and verification of address. 49 There is no age requirement for a library card. Adults (age 18 and over) must register in person and provide proof of residency within the Library 50 • 51 District. 52 Children (under the age of 18) receive library cards when registered in person by a parent or guardian • 53 who provides proof of residency within the Library District. 54 The parent or guardian assumes responsibility for all charges incurred through use of their child's 55 card, as well as the content of material the child checks out. 56 57 **Documents Considered Proof of Residency** 58 Two pieces of identification imprinted with the individual's name and current street address to verify 59 residency, as well as one piece of identification with the individual's name and photo to verify identity. All 60 documents used as identification must contain the individual's name. 61 62 Examples of acceptable identification proving residency (2 such documents from this list) 63 Driver's license or state ID 64 Consulate ID 65 Current property tax bill 66 Mortgage or lease documents 67 Certificate of Occupancy from the City of West Chicago Current month utility bill (telephone, gas, electric, water, waste disposal) 68 69 Current month credit card, insurance, cable television or medical billing statement 70 Current bank statement, personal check, or pay check showing name and address 71 72 Examples of acceptable identification proving identity (1 such document from this list) 73 Driver's license or state ID 74 Military ID 75 **Consulate ID**
- 76 Passport
- 77 Naturalization Certificate78

## 79 Business Library Cards

- 80 A business library card is available without charge to any business within the West Chicago Public Library
- 81 District. An application for a business card must be completed by an authorized agent of the business
- 82 presenting current documentation and identification. Business library cards are valid for a period of three
- 83 (3) years. Only one library card is issued per business and up to three employees may be authorized for
- services and materials. The business is responsible for any overdue materials or charges that accrue on
   the account.
- 86

## 87 Non-Resident Cards (Out of District)

- 88 Non-residents who live outside of the library district may purchase library cards using the tax-formula
- 89 method. The library rate or equivalent, including all special levies, is applied to the non-resident property
- 90 owner's principal residence's assessed valuation on an individual case-by-case basis. The property owner
- 91 will pay the same amount as would be paid if the property were in the library district. The non-resident

- 92 shall provide to the public library the most recent property tax bill. The formula is the net taxable value
- 93 times the current Library tax rate. [75 ILCS 5/4-7(12) and 75 ILCS 16/30-55.60]
- 94
- 95 Non-resident renters shall be charged 15 percent (15%) of the monthly rent as the annual non-resident
- 96 fee. The renter shall provide to the public library a current rent receipt or a cancelled rent check for
- 97 verification purposes.
- 98

## 99 Non-Resident Taxpayers Cards

- 100 Library cards are available without charge for a period of three (3) years to all persons who own property
- within the boundaries of the West Chicago Public Library District, but do not reside within the same
   boundaries. Those eligible include any partner, principal stockholder, joint owner, or senior
- administration officer of the owner or tenant. Based on the provisions of Illinois State law (75 ILCS 16/30-
- 104 55.60), non-resident taxpayers must present their most current property tax statement along with an ID
- 105 at the time of their request.
- 106

## 107 Renewal of Library Cards

- 108 West Chicago Public Library cards are automatically renewed every three years for cardholders living 109 within the Library District.
- 110
- 111 Non-resident patrons must renew their library card annually and shall present either the most recent
- 112 property tax bill, a current rent receipt or cancelled rent check, or a rental lease agreement/contract at
- 113 the time of renewal for verification purposes.
- 114

## 115 Replacement Cards

- 116 Lost or stolen library cards must be reported to the Circulation Services Department immediately.
- 117 Presentation of a photo I.D with current address are required for each replacement. Children under age
- 118 18 must be accompanied by a parent or guardian with a photo ID with current address.
- 119

## 120 Reciprocal Borrowing

- 121 Reciprocal borrowers must present an unexpired library card issued by their local public library as well as
- 122 a current government issued photo id with a current address. Privileges will be verified with their
- 123 sponsoring library. Library cards will be honored for one year or less depending on the reciprocal library's
- 124 expiration date.
- 125

## 126 Loan Periods

- 127 The general loan period is three (3) weeks, with the exception of certain high-demand items or otherwise
- 128 designated materials. If there is no hold on an item, it may be renewed twice (2 times). Reference
- 129 books, current issues of magazines, and newspapers must remain in the library.
- 130

## 131 Extended Loans

- 132 It is possible to check out three (3) week items with no holds for a loan of six (6) weeks.
- 133

## 134 Videos/Videogames/Kits

- 135 Videos, Videogames, and kits may be checked out for a period of one (1) week, and may be renewed
- 136 twice (2 times) if there are no holds on the item(s).
- 137

- 138 TV Series may be checked out for a period of two (2) weeks, and may be renewed twice (2 times), if there
- 139 are no holds on the item(s).
- 140
- 141 <u>Renewals</u>
- 142 Materials checked out will be automatically renewed twice (2 times), if there are no holds on the item(s).
- 143
- 144 <u>Holds</u>
- 145 WCPLD card holders may place a hold on most materials held in the System Wide Automated Network
- 146 (SWAN) consortium. Patrons from other SWAN libraries may place a hold, through their home library, on
- 147 most WCPLD materials.
- 148

## 149 Hardware Devices

- 150 Hardware devices will be checked out to WCPLD patrons aged 18 or older with a valid West Chicago Public
- 151 Library District card and less than ten dollars (\$10.00) of fees on their account. WCPLD patrons under 18
- 152 years of age may only check out hardware devices from the youth and young adult collections. Unless
- 153 otherwise noted below, the loan period for hardware devices is three (3) weeks with two (2) renewals, if
- 154 there are no holds on the item. Only one hardware device may be checked out at one time per
- 155 cardholder, except for items received from the Business & Libraries Grant. A patron may check out up to
- 156 three (3) items from the Business & Libraries Grant concurrently.
- 157
- 158 Reciprocal borrowers may not check out hardware devices.
- 159
- 160 The e-readers and tablets are pre-loaded with e-books according to genre and may or may not allow
- patrons to download additional e-books based upon each device's specifications. The patron who checks
- 162 out an e-reader or tablet is solely responsible for any purchases made on the electronic device while it is
- 163 checked out to them. The Library is neither liable nor responsible for any personal information that may
- 164 be compromised during the use of Library equipment. Patron use of an electronic device implies consent
- and agreement to abide by the terms of the Library's Internet and Electronic Information Network policy.
- 166
- 167 Library hardware must be returned in-person to a library staff member and the device will be checked 168 upon return for condition and to verify that it is in good working order.
- 169 170 **Fines**
- 171 The West Chicago Public Library District is a fine-free Library. Users checking out materials at WCPLD will not
- be assessed overdue fines unless otherwise stated in the Circulation Policy. WCPLD users checking out
- 173 materials at other libraries will be subject to that library's circulation policies including any overdue fines.
- 174 Patrons will be billed for the replacement cost for any material(s) after 42 days of being overdue.
- 175

## 176 Material Replacement

- 177 Borrowers are responsible for the replacement cost of library materials or devices declared or assumed
- 178 lost or damaged. The Library will not accept replacement of the actual item. If the materials are found
- after replacement charges have been paid, there will be no refund of money or issue of credit. Once the
- 180 Library receives payment for lost or damaged materials, the item becomes the property of the patron.
- 181
- 182 Cost of the item is determined by its price as listed in the catalog record or a replacement cost provided
- 183 by the library vendor.

- 184 Approved by Board of Library Trustees: June 28, 1998, April 26, 2004, May 23, 2005; September 26, 2005;
- 185 November 28, 2005; October 22, 2007; May 28, 2008; August 25, 2008; September 26, 2011; October 24,
- 186 2011; October 28, 2013; October 27, 2014; August 24, 2015; January 23, 2017; June 25, 2018; April 26,
- 187 2021; February 27, 2023

# WEST CHICAGO PUBLIC LIBRARY DISTRICT

| A                         | PPLICATION FOR WEST                   | CHICAGO PUBLIC L       | IBRARY DISTR    | ICT                   |
|---------------------------|---------------------------------------|------------------------|-----------------|-----------------------|
|                           | BUSIN                                 | ESS LIBRARY CARD       |                 |                       |
| The West Chicago Public   | Library District offers               | Library cards to busi  | nesses owning   | or renting property   |
| located within the Librar | · · · · · · · · · · · · · · · · · · · |                        |                 | · · · · ·             |
| documentation (dated w    | •                                     |                        |                 |                       |
| owner or manager of the   |                                       |                        |                 |                       |
| business. The business o  |                                       |                        |                 |                       |
| assessed to the card.     |                                       |                        |                 |                       |
| Business:                 |                                       |                        |                 |                       |
| Name:                     |                                       |                        |                 |                       |
| Address:                  |                                       |                        |                 |                       |
| City: West Chicago        |                                       | Zip Code:              | 4               |                       |
| Business owner/manage     | er:                                   |                        |                 |                       |
| Name:                     |                                       |                        |                 |                       |
|                           |                                       |                        |                 |                       |
| Address:                  |                                       |                        |                 |                       |
| City:                     | Zip Code                              |                        | Gender:         | _MF                   |
| Phone Number:             |                                       |                        |                 |                       |
| Authorized Employees:     |                                       |                        |                 |                       |
| Name:                     |                                       | Name:                  | -               |                       |
| Email:                    |                                       | Email:                 |                 |                       |
| Name:                     |                                       |                        |                 |                       |
| Email:                    |                                       |                        |                 |                       |
| I understand the above    | namod businoss assur                  | oos full rosponsibilit | u for all mater | ials checked out on t |
| card and any charges as   |                                       | •                      | •               |                       |
| Library policies and proc |                                       | 0 0. 0                 |                 | -                     |
| employees who have lef    |                                       | in the second second   |                 |                       |
| I understand the busines  |                                       | ars only. Current bu   | siness docum    | entation will need to |
| presented upon renewa     |                                       |                        |                 |                       |
| Signature of business ov  | vner/manager:                         |                        |                 | _ Date:               |
|                           |                                       |                        |                 |                       |
| Deveeder                  |                                       | OR STAFF USE           |                 |                       |
| Barcode:                  | Staff Initia                          | als: Ex                | piration Date:  |                       |

## Intergovernmental Agreement for the Creation and Maintenance of the Golden Read-Triever Little Free Library between West Chicago Public Library District ("Library") and West Chicago Park District ("Park District")

THIS INTERGOVERNMENTAL AGREEMENT ("Agreement") is made this \_\_\_\_ day of \_\_\_\_\_\_, 2025, by and between the West Chicago Park District, an Illinois park district and unit of local government ("Park District"), and the West Chicago Public Library District, an Illinois library district and unit of local government ("Library") for the creation and maintenance of a little free library. Park District and Library are hereinafter sometimes individually referred to as a "Party" and collectively as "Parties."

#### RECITALS

WHEREAS, this Agreement is entered into by virtue of the provisions of Article VII, Section 10 of the Illinois Constitution and the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1, et seq.; and

WHEREAS, the purpose of the Intergovernmental Cooperation Act, and Article VII of the Constitution of the State of Illinois, includes fostering cooperation among governmental bodies; and

WHEREAS, the Parties desire to create and promote a Little Free Library project on certain designated portions of Park District Property ("Little Free Library"); and

WHEREAS, the Little Free Library Project consists of a little free library created in a dog motif and is attached to two posts installed on a certain designated portion of park district property; and

WHEREAS, the Little Free Library Project is designed to support and encourage literacy for all ages by combining the pleasures and benefits of reading with outdoor activity and exercise; and

WHEREAS, the Parties have determined that the Little Free Library Project contemplated by this Agreement is in the best interests of their respective residents and the general public and that the establishment of this Intergovernmental Agreement is consistent with this determination.

NOW THEREFORE, in consideration of the foregoing and the mutual promises hereinafter set forth, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

- 1. <u>Incorporation of Recitals.</u> That the foregoing recitals are hereby incorporated and adopted as if fully set forth herein.
- 2. <u>Park District Obligations</u>. The Park District shall provide the following, subject to the terms and conditions of this Agreement:
  - a. Cooperation in using certain designated portions of Park District property for the installation of the Golden Read-Triever Little Free Library. The interpretive display shall consist of two rectangular shaped posts, secured with concrete footings. A sample of the interpretive display is attached hereto as "Exhibit A" for illustrative purposes.
  - b. A suitable location for the Little Free Library Project. The location of the Little Free Library Project and the placement of the interpretative display shall be mutually determined by the Park District and the Library.
  - c. Install and maintain the two rectangular shaped posts necessary to support the little free library, and the concrete footings associated with same, and to maintain the property and grounds around the Little Free Library Project to the keep the Little Free Library Project in a visually appealing condition.
  - d. Assistance in monitoring the condition of the posts, concrete footings and overall Little Free Library Project display.
  - e. Share in the cleaning of the display of the Little Free Library Project in alternate months with the Library to keep the Little Free Library Project free from dirt and debris.
  - f. Promote the Little Free Library Project through Park District press releases, social media, digital media, newsletter, and posters, and in the program guide.
  - g. Include the Library's name and logo in all publicity and/or press releases associated with the Little Free Library Project.
  - h. To the fullest extent permitted by law, the Park District shall protect, indemnify, save, defend and hold harmless the Library, including its officers, officials, volunteers, employees and agents, from and against any and all liabilities, obligations, claims, damages, penalties, causes of action, costs and expenses, including reasonable attorney and paralegal fees, which the Library and for which its officers, officials, volunteers, employees and agents may become obligated by reason of any accident, bodily injury, death of person or loss of or damage to tangible property, arising indirectly or directly in connection with or under, or as a result of this Agreement, except to the extent caused in whole or in part by any negligent or wrongful act or omission of the Library, including its officers, officials, volunteers, employees and/or agents.
- 3. <u>Library Obligations.</u> The Library shall provide the following, subject to the terms and conditions of this Agreement:
  - a. Promote the Little Free Library Project through press releases, social media, digital media, newsletter, and posters.

- b. Include the Park Districts' name and logo in all publicity and press releases associated with the Little Free Library Project.
- c. Include the Park Districts' name and logo on the Little Free Library.
- d. Maintain the collection(s) inside the little free library.
- e. The little free library shall be checked for contents not less than twelve (12) times per year.
- f. Monitor the condition of the wooden posts, concrete footings, and the little free library and report deficiencies to the Park District.
- g. Share in the cleaning of the posts and little free library of the Little Free Library Project in alternate months with the Park District to keep the little free library free from dirt and debris.
- h. To the fullest extent permitted by law, the Library shall protect, indemnify, save, defend and hold harmless the Park District, including its officers, officials, volunteers, employees and agents, from and against any and all liabilities, obligations, claims, damages, penalties, causes of action, costs and expenses, including reasonable attorney and paralegal fees, which the Park District and for which its officers, officials, volunteers, employees and agents may become obligated by reason of any accident, bodily injury, death of person or loss of or damage to tangible property, arising indirectly or directly in connection with or under, or as a result of this Agreement, except to the extent caused in whole or in part by any negligent or wrongful act or omission of the Park District, including its officers, officials, volunteers, employees and/or agents.
- 4. <u>Damages and Repairs to the Little Free Library</u>. The Library shall be responsible for any damages or repairs needed to the Little Free Library Project, except those directly caused by the Park District's mowing operations.
- 5. <u>Term and Termination.</u> This Agreement shall commence upon execution by the Parties and shall continue in full force and effect indefinitely. Either party shall have the right to terminate this Agreement at any time by sending to the other Party 60 days' written notice.
- 6. <u>No Waiver of Tort Immunity.</u> Nothing herein provided is intended to waive, nor shall it waive, any of the rights, defenses, and immunities afforded either party under the Local Governmental and Governmental Employees Tort Immunity Act, 745 ILCS 10 et seq., and the Parties shall continue to have all of the protections and immunities provided by said Act as now or hereafter amended.
- 7. <u>Notice.</u> Any notices between the parties hereto shall be in writing and shall be deemed given and received if (i) personally delivered on the day of delivery or (ii) sent by certified mail two business days after deposited with the United States mail, and shall be addressed as follows:

If to Park District: West Chicago Park District c/o Park District Director 201 West National Street West Chicago, IL 60185

If to the Library: West Chicago Public Library District c/o Library Director, Benjamin R. Weseloh 118 W. Washington Street West Chicago, IL 60185

Any address for notice can be changed by sending notice to the other Party as outlined above.

- 8. <u>Authority of the Parties.</u> The Parties each represent that the individual signing has the authority to bind his or her respective organization to the terms set forth in this Agreement.
- 9. <u>Amendment.</u> The Agreement may not be modified or amended except by a writing signed by both parties.
- 10. <u>Assignment.</u> Neither Party shall assign, transfer, or convey this Agreement or its obligations or interests hereunder to any person or entity, without the written consent of the other Party.
- 11. <u>Execution</u>. This Agreement may be executed simultaneously in two (2) or more counterparts, each of which shall be deemed an original, and such counterparts together shall constitute one and the same Agreement.

IN WITNESS WHEREOF, the Parties hereto have set their respective hands and seals the day and year set forth below.

| WEST CHICAGO PARK DISTRICT | WEST CHICAGO PUBLIC LIBRARY DISTRICT |
|----------------------------|--------------------------------------|
| Ву:                        | By:                                  |
| Title:                     | Title:                               |
| Date:                      | Date:                                |

### WEST CHICAGO PUBLIC LIBRARY DISTRICT SALARY SCHEDULE 5/1/2025 – 6/30/2026

| Pay<br>Grade | TITLE  | MINIMUM      | MIDPOINT     | MAXIMUM      |
|--------------|--|--------------|--------------|--------------|
| 76           | Library Director   | SET BY BOARD | SET BY BOARD | SET BY BOARD |
| 6            | Assistant Library Director   | 78,000       | 91,500       | 105,000      |
| 5            | Adult Services Manager<br>Youth Services Manager<br>Human Resources Manager<br>Circulation Services Manager<br>Technical Services Manager  | 54,557       | 69,753       | 84,949       |
| 4            | Adult Services Librarian<br>Young Adult Librarian<br>Youth Services Librarian<br>Technical Services Librarian<br>Information Technology Librarian<br>Public Relations Specialist<br>Facilities Assistant | 45,608       | 58,391       | 71,174       |
| 3            | Technical Services Assistant<br>Adult Services Assistant<br>Youth Services Assistant<br>Administrative Assistant<br>Bookkeeper<br>Senior Circulation Clerk   | 19.39        | 23.42        | 27.45        |
| 2            | Maintenance Assistant  | 18.55        | 21.84        | 25.13        |
| 1            | Circulation Clerk<br>Janitor   | 15.00        | 16.75        | 18.50        |

Exempt Employees

Hourly Employees

<u>Approved</u> by Board of Library Trustees: 11/22/2010; 02/28/2011; 11/26/2012; 02/25/2013; 04/28/2014; 06/23/2024; 01/26/2015; 03/23/2015; 04/26/2017; 05/22/2017; 02/26/2018; 05/28/2019/ 11/25/2019/ 11/23/2020; 11/22/2021; 11/28/2022; 11/27/2023; 10/28/2024



April 23rd, 2025

Mr. Benjamin R. WeselohLibrary DirectorWest Chicago Public Library District118 W Washington St.West Chicago, IL 60185

Re: 2025 Improvements OMNIA Proposal #: 2025041803 OMNIA Contract #: 159053

Dear Mr. Weseloh:

Midwest Mechanical proposes improvements at West Chicago Public Library per our coordination with you.

#### General

- Project Billing will include a 50% mobilization billing on 7/15/25. Monthly progress billings to follow.
- Provide all necessary permit documentation and processing of the permit application if required. We do not have permit fees included.
- Provide necessary Project and Construction Management and coordinate all site activities associated with the project.
- Provide Off-site disposal for demolished equipment and materials.
- Provide necessary technical check-out, start-up, commissioning and testing of new equipment to ensure proper operation.
- Moving, storage, floor protection, equipment protection, and security of existing building furnishings, equipment, as needed to accommodate project, will be the responsibility of the library.
- Provide all necessary lifts to complete work.
- This project includes a one-year warranty on the labor and installation.
- This price is guaranteed with no change orders, unless there is an owner directed scope change.



#### Scope of Work - Tuckpointing & Rear Wall Repair:

- Provide minor tuckpointing on the front, rear and street side of the building.
- No tuckpointing of the parking lot side of the building included.
- Provide repairs to the rear wall for the basement exterior stairs including coping removal and proper flashing.

#### Scope of Work - Caulking:

• Caulk all masonry controls joints, windows and doors on all sides of the building.

#### Scope of Work - Gutters:

- Removal of existing gutter and downspout approx. 130'
- Provide 24ga prefinished steel shop fabricated gutter and downspout in manufacturers standard color approx. 560' gutter and 10 downspout runs
- Gutter expansion joints as required
- Gutter joints caulked, lapped, and riveted
- Concrete splash blocks at bottom of downspout runs

#### Scope of Work - Stonework:

- Remove and properly dispose of stone at the front entrance.
- Provide new stonework to match existing.
- Properly caulk and seal stonework.

#### Scope of Work - VAV's:

- Provide five (5) new VAV boxes, controller/actuators, hot water control valves and actuators, discharge air sensors, transformers, coil paks and set of flexible hoses
- Remove ceiling as required.
- Drain piping as required.
- Disconnect piping, controls, power and ductwork.
- Remove the existing VAV boxes.
- Install new VAV boxes.
- Reconnect piping, controls, power and ductwork.
- Fill piping and leak check.
- Provide code required insulation.
- Provide all control wiring as required.
- Integrate new boxes into the control system.
- Reinstall ceiling.

Total Base Price...... \$292,755.00



#### The proposed scope of work does not include the following:

- Any permits or associated fees. Midwest will support the library in suppling necessary documentation (equipment submittals, shop drawings, etc)
- Any HVAC related work in the library facilities or on equipment not listed above.
- Painting
- Dust barriers
- Asbestos abatement.
- Any work associated with fire alarm and life safety systems.
- Landscaping repairs.
- The project does not include tax.
- Any work done on premium time.

Midwest Mechanical greatly appreciates our opportunity to work with West Chicago Public Library and look forward to exceeding your expectations throughout the project. Please contact me if you have any questions or concerns.

Thank you for your consideration. Sincerely,

Chad W. Powell **Project Sales Engineer** 

Accepted By:\_\_\_\_\_

Date:\_\_\_\_\_



#### **Terms and Conditions**

- 1. Midwest Mechanical Group warrants that the workmanship, equipment and materials furnished and installed under this agreement shall be free from defects for one year (365 days) from date of installation.
- Customer shall permit Midwest Mechanical Group free and timely access to areas and equipment and allow Midwest Mechanical Group to start and stop the equipment as necessary to perform required services. All planned work under this Agreement will be performed during Midwest Mechanical Group's normal working hours.
- 3. Customer will promptly pay invoices within thirty (30) days of receipt. Should a payment become thirty (30) days or more delinquent, Midwest Mechanical Group may stop all work under this Agreement without notice and/or cancel this Agreement, and the entire Agreement amount shall become due and payable immediately upon demand.
- 4. Customer shall be responsible for all taxes applicable to the services and/or materials hereunder.
- 5. Any alteration to, or deviation from, this Agreement involving extra work, cost of material or labor will become an extra charge (fixed-price amount to be negotiated or on a time-and material basis at Midwest Mechanical Group's rates then in effect) over the sum stated in this Agreement.
- In the event Midwest Mechanical Group must commence legal action in order to recover any amount payable under this Agreement, Customer shall pay Midwest Mechanical Group all court costs and attorneys' fees incurred by Midwest Mechanical Group.
- 7. Any legal action relating to this Agreement, or the breach thereof, shall be commenced with one (1) year from the date of the work.
- Midwest Mechanical Group shall not be liable for any delay, loss, damage or detention caused by unavailability of machinery, equipment or materials, delay of carriers, strikes, including those by Midwest Mechanical Group's employees, lockouts, civil or military authority, priority regulations, insurrection or riot, action of the elements, forces of nature, or by any cause beyond its control.
- 9. To the fullest extent permitted by law, Customer shall indemnify and hold harmless Midwest Mechanical Group, its agents and employees from and against all claims, damages, losses and expenses, including but not limited to reasonable attorneys' fees, arising out of or resulting from the performance of work hereunder, provided that such claim, damage, loss or expense is caused in whole or in part by any active or passive act or omission of Customer, anyone directly or indirectly employed by Customer, or anyone for whose acts Customer may be liable, regardless of whether it is caused in part by the negligence of Contractor.
- 10. Customer shall make available to Midwest Mechanical Group's personnel all pertinent Material Safety Data Sheets (MSDS) pursuant to OSHA's Hazard Communication Standard Regulations.
- 11. Midwest Mechanical Group expressly disclaims any and all responsibility and liability for the indoor air quality of the customer's facility.
- 12. Midwest Mechanical Group's obligation under this proposal and any subsequent Agreement does not include the identification, abatement or removal of any asbestos products or other hazardous substances. In the event such products or substances are encountered Midwest Mechanical group's sole obligation will be to notify the Customer of the existence of such products and materials. Midwest Mechanical Group shall have the right thereafter to suspend its work until such products or materials and the resultant hazards are removed. The time for completion of the work shall be extended to the extent caused by the suspension and the Agreement price equitably adjusted.
- 13. Under no circumstances, whether arising in contract, tort (including negligence), equity or otherwise, will Midwest Mechanical Group be responsible for loss of use, loss of profit, increased operating or maintenance expenses, claims or customer's tenants or clients, or any special, indirect or consequential damages.